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# THE JEWISH POST

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## CAMPAIGN ON TO COMPLETE JEWISH WAR RECORDS FOR STATE

### War Service Council of B'nai B'rith District To Meet in Two Weeks

A special meeting of the War Service Council of District Grand Lodge No. 2, B'nai B'rith was called this week by Jack Gole, newly appointed chairman of the Council, to be held in Michigan City Saturday and Sunday, Aug. 11 and 12.

Mr. Gole succeeds Judge Robert L. Aronson of St. Louis, who was recently appointed second vice-president of District No. 2.

A special meeting of state deputies will be held Saturday, Aug. 11, by Samuel J. Frazin, district chairman of State Deputies and State Associations. Mr. Gole said that an invitation has been extended to the deputies to attend the second day meetings of the War Service Council.

Leo Pottlitzer, of Hammond, is Indiana state chairman of the War Service Council, and his vice chairmen are Gil Roskin, Marion; Harry Rhodes, Michigan City; and Meyer Siegel, Evansville.

Present at the meeting will be several officers of District No. 2, including Albert Woldman, district president; Noah Adler, first vice-president; Robert Aronson, second vice-president; Leonard Freiberg, secretary; and Michael Sharlitt, field representative.

### Beth-El Men Announce Picnic Committee, Plans

Further details of the Beth El Men's Club annual basket picnic, to be held Sunday, Aug. 12, at Northern Beach, have been announced, and committees have been named.

A \$25 War Bond will be awarded, and other prizes will be given for all games.

Committee members include Dave Granowsky, Louis Goldstein, Percy Simmons, Joe Alpert, Abe Borin, Al Morris, Abe Goldsmith, Sam Weinberger and Sam Dieter. Lillian Granowsky is in charge of registration.

### Injuries Fatal To Morris Caplan, 75

Morris Caplan, 75, 1425 South Meridian St., died Sunday, July 22 in the Methodist Hospital as a result of injuries suffered June 19 when his bicycle and an automobile collided. He had been a resident of Indianapolis more than forty-five years and had been in the shoe repair business at 1425 South Meridian since 1927. He was a member of Knesses Israel congregation.

Funeral services were conducted at 2 p. m. Monday in the Aaron-Ruben Funeral Home with Rabbi David S. Shapiro, assisted by Cantor Sam Levin, officiating.

### Dachau Survivors Listed

The Jewish Federation office has received a list of Jewish survivors found in Dachau Camp in Germany. A few of the 625 people on the list are from Western Europe, although the majority give cities in Eastern Europe as their home. Anyone wishing to look at the list may do so at the Jewish Federation office, 401 Pennway Building.

Fill Out and Mail to Your Local Chairman

Jewish Welfare Board		Bureau of War Records	
Name _____		Date _____	
Last First Middle		Serial No. _____	
Home Address _____		Street City State	
Birth Date _____		Birthplace City State	
Civilian Occupation _____		Marital Status _____	
Date Entry In Service _____		Date Discharged _____	
Service: Army _____ Marine Corps _____ Present _____		Present Rank _____	
(check) Navy _____ Coast Guard _____ Branch _____		Or Rating _____	
Full Name of Nearest Kin _____			
Relationship _____		Address City State	
Information Transmitted by _____ List Committee or Worker			
Promotions, Honors, Awards, Acts of Heroism, Casualty or Other Events or Services			
EVENT		DATE	TYPE OF AWARD OR RECOGNITION
Missing _____ Prisoner _____			
Wounded _____ Combat Death _____			
Non-Combat Death:			
Accident _____ Illness _____			
Do Not Answer These Questions Until Serviceman Is Discharged			
Rank at Discharge _____		Served With (last outfit) _____	
Battle Areas _____			
Wounded at _____		Date _____	

### Business Hadassah Dinner Thursday

The Business and Professional Women of Hadassah will hold their annual Donor Dinner meeting, 6:30 p. m., Thursday, Aug. 2, at the Sheffield Inn, 958 N. Pennsylvania St. Miss Pearl Franklin of Chicago, former national president of Hadassah and now a member of the national board, will be guest speaker.

Miss Anne Dubin is program chairman and Miss Marion Bluestein, president, is in charge of reservations, which may be made by calling Wabash 9595.

### Frisch Platform: "Utmost Demands"

SPECIAL NEW YORK—Daniel Frisch, chairman of the administrative council of the Zionist Organization of America, and among delegates to the World Zionist Conference in London who left this week for the conference, said, as he left, that concerning Palestine "we must have the utmost" and "it must be given to us now."

"I know that uppermost in the concern of the average Zionist is the question of a Jewish state in less than all of Palestine. . . I find it difficult to place myself in a position where I would be willing to append my vote to the liquidation of even a small portion of what we consider to be rightfully ours," Mr. Frisch said.

Buy a War Bond Today!

### HILL BILLIES TO PERFORM AT PICNIC; WAKEMAN SOLDIERS TO BE GUESTS

#### Army Nurse Home



LT. ADELE FISHBEIN

First Lieutenant Adele Fishbein, daughter of Mr. and Mrs. Philip Fishbein, overseas since July 1943, is home on 36 days leave. She arrived in New York, July 19 on the Aquitania, reported at Camp Grant, Ill., and arrived in Indianapolis Sunday evening. After her leave, she will report to Camp Siebert, Ala.

Mr. and Mrs. Morris Frisch and family have moved to their new residence at 2710 N. Pennsylvania. The telephone number remains unchanged.

The Brown County Jamboree will be a special feature of the B'nai B'rith picnic to be held Sunday at Longacre Park. The 25 members of the "Jamboree" will arrive in army buses, with a police escort, and will be escorted back to Brown County following the picnic. Their performance is scheduled for 3 p. m. and will be presented before 200 soldiers from Wakeman Hospital, who will be guests of the lodge at the picnic.

A baseball game will be played at 1:30 p. m., between lodge members and soldiers. Transportation for service people from the U. S. O., and cadettes, will be furnished by Sam Ziffrin. Admission and amusements will be free to service people. In case of rain the affair will be held at Kirshbaum Center.

On committees arranging the affair are Mrs. Bertha Mehlman, Rudy Klapper, Jacob Fogle, Ben Paller, Mac Laner, Leo Talesnick, Al Katz and William Meyers, Jr.

#### Tom Diener Dead

Word has been received of the death of Tom Solomon Diener, 10, of Cleveland, on Tuesday, July 17. He was the grandson of Jesse F. Solomon and the late Sadie Wineman Solomon, and grand nephew of Mrs. Florence Wineman Snwind and the Misses Gertrude Wineman and Essie Solomon. His parents are Stanley and Blanche Solomon Diener of Cleveland.

### Harry Levin Heads Committee; Chairmen Named for 23 Cities

With the appointment this week of Harry Levin, of Indianapolis, as Indiana chairman of the Jewish Welfare Board's War Records committee, a plea was made to the Indiana Jewish community to submit the war records of its servicemen and women to the Army-Navy committees in the communities.

Mr. Levin, whose appointment was announced by Frank L. Weil, president of the National Jewish



HARRY LEVIN

Welfare Board, asked that records be submitted to local chairmen or directly to him at 117 S. Meridian St., Indianapolis. He also announced appointment of Robert H. Netzorg, 4440 Marcy Lane, Indianapolis, as city record chairman, and the names of local chairmen throughout Indiana.

Mr. Weil, in announcing the appointment, stressed the importance of the compilation of war records, and asked that names and records be sent in even though they had been sent in before.

Committee chairmen throughout the state are as follows:

Anderson, Mrs. J. I. Holland, 302 Beverly Terrace; Aurora, Sol Vigror, 321 S. Secord St.; Bloomington, Louis Becovitz, 801 College Ave.; Columbus, Louis Kleiner, USO-JWB, 4th and Franklin Sts.; Connersville, Gene J. Guttman; East Chicago, Miss Elsie Berk, 3712 Grand Boulevard; Evansville, Miss Betty Greenberg, 3712 Citizens National Bank; Fort Wayne, William Sugar, 301 Cal-Wayne Building; Gary, Arnold A. Weiner, 1534 West Fifth Ave.; Hammond, Milton Diamond, 6028 Erie Ave.; Kokomo, Irving Andich, 430 Conrad Ave.; Lafayette, Rabbi Meyer H. Simon, 616 South 9th St.; Marion, Mrs. Moe S. Rosen, Cecelian Apts.; Michigan City, Alna Joseph, 115 York St.; Mishawaka, Mrs. Charles M. Feig, P. O. Box 37; Muncie, Archie Lapin, 107 1/2 S. Mulberry St.; Richmond, Harry Kaufman, 822 Main St.; Shelbyville, Mrs. A. Goodman; South Bend, Rabbi Stephen Sherman, Temple Beth El, 602 W. La Salle Ave.; Terre Haute, Erwin Jacobs, National Tailors; Vincennes, Harry Dansker, 323 Main St.; Wabash, Leo Bertman; Whiting, Max Sklarewitz, 1422 119th St.

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# SOCIETY

## Paula Gates, Eastern Man Are Engaged

Mr. and Mrs. Mark Gates, 3264 Ruckle Street, have announced the engagement of their daughter, Paula, and Murray Davidson, son of Mr. and Mrs. David Davidson, of Brooklyn, N. Y. No date has been set for the wedding.

### Bar Mitzvah

#### Hymie Calderon

Mr. and Mrs. Jacob Calderon, 1009 Church St., announce the Bar Mitzvah of their son, Hymie, at the Sephardic Synagogue Saturday morning, July 28. Friends and relatives are invited.

### Births

Mr. and Mrs. Jack Gardner, 3033 Broadway, announce the birth of a son, Friday, July 20, at St. Vincent's Hospital.

Mr. and Mrs. William Cohen, 1145 S. Illinois St., announce the birth of a son, Sunday, July 22, at St. Vincent's Hospital.

Mr. and Mrs. Harry Meyers, 521 E. Kessler Boulevard, announce the birth of a daughter, Sunday, July 22, at the Methodist Hospital. The baby has been named Carol Ann.

## Buy WAR BONDS

## Barnett Attends Sister's Wedding

Stanley Barnett, SK 2/c, Aviation Storekeeper, stationed at Kalmat Falls, Ore., arrived home in time to attend the wedding of his sister, Zelma, to Jerry Reichlin of Toledo, Sunday, July 22. The groom's uncle came from Stanton, N. J., and his parents and relatives came from Toledo. . . . Justin Blay is vacationing at Miami Beach, Fla. He will be gone several weeks. Mrs. Edgar Blay and daughter, Regina Em Blay, have returned from a two weeks' visit in South Bend with Mrs. Blay's parents. . . . Mr. and Mrs. Michael Kline and daughter, Bernice, are in South Haven, Mich., for a few weeks vacation. . . . Janet and Evelyn Borofsky Roskin have returned from vacation in the East. . . . Mr. and Mrs. Julius Dorfman are home after a week in Chicago. . . . Mr. Louis Stillerman and son, Donald, are spending the week in New York City. Miss Bess Hurwitz, of Cleveland, will spend her vacation with the Stillermans. . . . Mrs. Nathan Regensrief is at St. Vincent's Hospital, convalescing from an emergency appendectomy. . . . Mr. and Mrs. Robert Greenberg spent last week-end in St. Louis, Mo. . . . Mr. and Mrs. Manuel Leve will occupy their newly purchased home on Watson Road, near Winthrop, early in September. . . . Mr. and Mrs. Samuel S. Fisher and children have moved into their new home at 3545 Watson Road.

## SARA'S COLUMN

By SARA MESSING STERN

A FEW WEEKS ago the passing of Rabbi Charles Hoffman was recorded by the Post. Because he was a resident of Newark, N. J., and a Rabbi who had retired, it was not until I happened to be speaking to Augusta Selig, that I realized he had been our Rabbi Charles Hoffman, at one time spiritual leader of the United Hebrew Congregation. His career was very unusual and his impress on conservative Judaism in America indelible. He was a brilliant, successful attorney in Pittsburgh, when he felt the call to become a Rabbi. He, his wife, a member of the well known, and loved Solis-Cohen family of the East, and their children, went to England. He studied at Cambridge. One of his instructors and friends was Rabbi S. Schechter. When Rabbi Hoffman returned to America he brought Rabbi Schechter with him and they were among those who founded the Theological Seminary of America. When Rabbi Hoffman came to the United Hebrew Congregation, Rabbi Schechter installed him in office. To those who were honored and privileged to be his friend, this man seemed the embodiment of all that is ennobling in Jewish leadership, Jewish scholarship and Jewish conduct. Teachers in his religious school included Ethel Trotcky, (Van Degriff), Augusta Selig, Lottie Levy, (Mrs. Jos. Goldstein of Ft. Wayne, Ind.), Belle Goldstein Weinberg, Emma Kaminsky Kominers, Anna Mantel and Dr. and Mrs. Morris Fishbein, now of Chicago, and many others. The president of the congregation was Sol Trotcky. He was succeeded by Benjamin Fishbein. When Rabbi Hoffman left here, he went to Newark and remained as loved head of the conservative synagogue there until his retirement. His wife, after moving to Newark, served as national president of the Conservative Women's groups. One son became a Rabbi, their eldest, I believe. He was sent to Honolulu to officiate during the holy days. My father always spoke of Rabbi Hoffman with affection and deep pride. What an honored name is inherited by his dear ones!

DOCK WORK IS A PROJECT of the Council of Jewish Juniors. As you have been reading, the Juniors are giving a dance at 9 o'clock Saturday night on the terrace at the Broadmoor Country Club to earn the money toward their quota for this work of rehabilitation of refugees. It behooves us, as Seniors, to stand back of our Juniors! If you can go, there is a splendid orchestra—Ralph Lillard's—to listen to or to dance to. If you cannot go, send Miss Helen Kay, president of the Juniors, or Miss Shirley Binzer, general chairman for the affair, the price of attendance at a few picture shows and have your heart happy that, without much sacrifice, you have paid back a little of what you have received of the blessings of America, and have helped make these who come to our shores now, welcomed and assisted. Mrs. Edgar Siegel, the Misses Genesia Epstein, Mildred Brenner and Vera Haas on the general committee or any of the patrons and patronesses including Messrs. and Mesdames Charles F. Efroymson, Manuel Freeman, Harold I. Platt and Leo Cohn will sell you your tickets or take contributions. Come on! Let us help our Juniors put over their dance and earn their quota. And remember too, that all men in service (stags) and those servicemen with "dates" will have transportation to Broadmoor provided. And the Juniors need more cars for this purpose. Be good sports. Use your cars to take these men in service for an evening's outing. Volunteer and phone Wabash 8456, Helga Breisacher, and tell her so!

ON SUNDAY EVENING, JULY 29, the Indianapolis chapter of Hadassah, of which Mrs. Herman Chalfie is president, assisted by the Jewish Educational Auxiliary, Mrs. Ben Prince, president, will furnish the home-baked cakes and pies for Service Men's Centers, Inc. Co-chairmen and servers will be: Mrs. Ben Prince, 3642 Winthrop Ave., Wabash 9663; Mrs. David Hollander, 3320 Ruckle street, Highland 1014; Miss Emma Gelman, 4521 N. Pennsylvania St., Humboldt 4554. Anyone wishing to contribute, contact any of the above or Mrs. Herman Chalfie, 5415 Winthrop, BRoadway 5514.

FIELD DIRECTOR HAROLD FISHBEIN, formerly of Indianapolis, who has been in the South Pacific with the Red Cross for the past eighteen months, has resigned and has returned home. He sails, August 6, for Germany, as an Administrator for the United Nations Relief Association. He has been commended by his superior officer both for his official and non-official services. Among the latter, he read services on the Sabbath for the boys and conducted the high-holy day services. I can see his modest, religious, scholarly father before me, earnestly exchanging Talmudic and Biblical lore with my beloved father! No wonder the Fishbein folks are fine citizens! Their father was such a good man!

IN DR. DANIEL POLING'S ARTICLE in the Indianapolis Star, July 19, I read: "Sgt. Erwin, recently awarded the Congressional Medal of Honor, in a public interview, referring to his friend Sgt. Schnipper said: 'He's a Jewish boy from Jamaica, N. Y. You know, in Alabama, I hadn't known many Jewish people—not many Catholics, either. In the army, you learn something about people. When you get a buddy on your plane and eat and sleep together and borrow each other's clothes and fight together, you learn there's not much difference in religion. This Sgt. Schnipper is a really swell guy; he's given me the shirt off his back and there's nothing I wouldn't do for him. I think the country's going to be better off for what our boys are learning about these things!' In view of all the anti-Semitic news, I am glad to quote such a hopeful outlook.

A DEAR LITTLE 80 YEAR OLD LADY, a refugee from Vienna, living in Gary, Ind., excitedly approached her daughter-in-law. "A terrible thing has happened. Shall I go to the police? I received a bill for the Aufbau. They send it to me from New York. I could not find my bill so I did not yet pay for it. Today they threaten me. I received a notice, 'If not paid, kill!'"

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## Mossers Here For Ten Days

Shirley Mossler, wife of Lt. Liebert I. Mossler of Ft. Meade, Md., and her daughter, Nancy, arrived Wednesday to remain in Indianapolis for ten days. They are at the Marott Hotel. . . . Mr. and Mrs. Harry Myers moved, last week, into their new home at 521 East Kessler Blvd. . . . Mr. and Mrs. Monroe Leiser returned Sunday from a week's visit in Chicago. . . . Mr. and Mrs. J. J. Kiser returned Tuesday from two weeks in New York. . . . Mrs. Tillie Kempler spent a few days visiting relatives, last week, in Columbus, O. . . . Mrs. Ralph Herman of Cincinnati was in Indianapolis last Thursday to visit with Mrs. Leon Levin. . . . Mrs. Rudolph Duenweg of Terre Haute, Ind., was in Indianapolis last week en route to Lake Maxinkuckee to join her sisters and family who are summering there.

## Alpert's Return From Holland

Mr. and Mrs. Harry Alpert have returned from a vacation in Holland, Mich. . . . Mr. and Mrs. Arch E. Falender, 4515 College, expect to be moved into their newly purchased home at 4365 Central Ave., by the end of next week. . . . David Fink returned Saturday from a business trip in the East. . . . Leon Levin returned last Friday from a weeks vacation, fishing at Webster Lake, Ind. Irving Jacobs of Terre Haute, accompanied him. . . . Mrs. Joseph Cohen, who has been very ill during her stay in West Palm Beach, Fla., is now convalescing. . . . Mrs. Rudolph Block led the Pleasant Run guest day golf tournament for the guests with a 94. She represented Broadmoor.



### Canada's "Unofficial" Soldier Kills 28 Nazis

John Wolpe, 27-year-old German Jew, now under treatment for a shattered thigh at a Canadian military hospital in England, is the Canadian Army's first "unofficial" soldier. He teamed up with Royal Winnipeg Rifles in No Man's Land—a refugee, no pay, rank nor privileges. He got a uniform, however, and during his six months with the regiment, killed 28 Germans and took hundreds more as prisoners. Seen here with his nurse, Wolpe said, "I didn't care about the pay . . . all I wanted was to fight and kill Germans . . . you see, my family was murdered in Poland in 1942. . . ." Wolpe's officers have nothing but praise for the way he fought throughout the campaigns at the Scheldt, Nijmegen, both sides of the Rhine and inside Germany. Now he wants to stay in England and work as an interpreter.

### And It's No Better in Greece: 2,000 In Reception Center

**Jewish Telegraphic Agency**  
ATHENS—Two-thousand Greek Jews repatriated from Polish death camps have been confined in a reception center for more than a month awaiting transportation to their home towns, and the Greek Government has taken no steps to remedy the situation.

The repatriated deportees are living under what an UNRRA representative described as "deplorable conditions," and there is a strong possibility that they may be compelled to remain in the camp for an indefinite period as no ships or vehicles have been provided for their transportation.

#### Assurance Glibly Given

Kyriakos Varvaressos, the so-called "strong man" of the present government and its deputy prime minister, told a Jewish Telegraphic Agency correspondent that no plans have been made to assist the deportees to return home. "In this country," he said, "the problems of Jews and Christians are similar, so therefore we plan no special treatment for Jews."

"The assimilation of Jews was almost complete before the war, except the Portuguese and Spanish Jews who wished to retain their foreign citizenship," Varvaressos continued. "Defense of Jews is a characteristic of the Greeks. Their future safety is assured."

#### Fascists Terrorize Salonika Jews

The facts, however, belie the deputy prime minister's assurances. Reports reaching here daily tell of how the Jews of Salonika, for instance, are being terrorized by the "Epsilon Epsilon," an anti-Semitic group with fascist tendencies. In Salonika there are only 1,000 Jews remaining of the pre-war population of over 45,000.

In all of Greece, according to Rabbi Eli Barzilai, head of the Jewish community in Athens, only 10,000 Jews remain of the 80,000 who lived in the country before the German occupation, including the 2,000 who have returned.

### Priest Says Clergy Not to Hold Children

**Jewish Telegraphic Agency**

PARIS—The Catholic clergy has no intention of holding onto the Jewish children its members helped to rescue during the German occupation, Father Chailley, noted resistance leader, and head of the resistance welfare organization, said this week.

Addressing a mass-meeting called to mark the third anniversary of the first mass arrests of Jews in Paris, Father Chailley said that anti-Semitism is incompatible with Christianity and pointed to the rescue activities of the Church in behalf of Jewish

### Prof. Israel Pollock Succumbs at 60

**Special**

BOSTON, Mass.—Funeral services were held Tuesday for Prof. Israel Pollock, 60, head of the department of Bible at the Hebrew Teachers College here, who died Monday night. He had taught at the school for 24 years. The service, which was held in the auditorium of the H. T. C., brought together a throng of students and alumni of the college.

children. Continuing, he added: "There is no question of our sequestering them as has been hinted recently."

## May Admit 100,000 Jews to Palestine; Hear Truman Taking Deep Interest

### Tells Palestine Jews No Reward for War Aid

**Jewish Telegraphic Agency**

JERUSALEM—Palestine Jews should not demand any reward for their contributions to the war effort, since no better reward could be expected than a victory over Hitler, Christopher Holme, chief

### Heller Amazed At Injustice

**Jewish Telegraphic Agency**

THEL AVIV—Rabbi James G. Heller, president of the United Palestine Appeal in the United States, described British rule in Palestine as "iniquitous," in a speech delivered at a farewell dinner in his honor. Addressing himself to the Acting High Commissioner, he declared that although he admires the British people, he was amazed by the injustice of the Palestine administration which he has witnessed here.

Palestine information officer and censor, writes in the current issue of the Hebrew magazine "Hagalgal," published by the Ministry of Information.

The article has aroused intense interest in Jewish circles, since it is assumed that Holme, as public information officer, is expressing the viewpoint of the Palestine Government.

### Takes Position With JWV For Work With Soldiers

**Special**

ROCHESTER, N. Y.—A quarter of a century of social service in Rochester will end Oct. 1 for Tobias Roth when he retires as executive secretary of the Jewish Young Men's and Women's Association. Roth is one of the organizers and past presidents of the National Association of Jewish Community Center Executives and now is a member of its executive committee. He is associating himself with the National Jewish Welfare Board as their representative in work with war veterans.

**Jewish Telegraphic Agency**

LONDON—President Truman is now taking an active interest in solution of the Palestine problem, the diplomatic correspondent of the Manchester Guardian says.

Recalling that the President sent a representative to Europe a few weeks ago to investigate the situation of the remaining Jews there, the correspondent adds that it can be assumed that he had this envoy's report before the opening of the Potsdam conference.

### Zionists Mourn Death Of Herman Shulman

**Special**

NEW YORK—Leaders of American Zionism today joined in mourning the passing of Herman Shulman, 48, vice-chairman of the Executive Committee of the American Zionist Emergency Council, who died in the Stamford, Conn., Hospital after a brief illness.

He leaves a widow, the former Rebecca Bildner, who was first vice president of the Hadassah; and two sons in service.

During the past three years, Mr. Shulman devoted his talents and energies to the presentation of the Zionist case in official circles. He led numerous delegations to Washington. He also played a major role as a Zionist spokesman at the last Democratic National Convention, which adopted a strong pro-Palestine plank, and at the San Francisco Conference. Mr. Shulman was scheduled to attend the forthcoming World Zionist Conference in London as a representative of the American Zionist Emergency Council.

### Endorsed For JWV Head

**Special**

BOSTON, Mass.—Major Maxwell Cohen has received unanimous endorsement for national commander of the Jewish War Veterans of the United States at a meeting of the Massachusetts state council of J.W.V. administration held at the Parker House here. Major Cohen has seen service in both World War I and II and is serving now in the veterans' bureau in Boston. He is the father of a son who is a major in the Army Air Corps.



### 15 Per Cent Locate Relatives in Europe

Locating relatives among those still alive in Europe is a current occupation of many American Jewish families, and all national Jewish organizations are occupied with supplying names to all comers. The photo above shows relatives scanning the list of 7,500 names in the office of the Vaad Hahatzala Emergency Committee office, 132 Nassau St., in New York. Vaad officials declared that more than fifteen per cent of the visitors find the names of relatives they had given up for dead long ago.

### Want 100,000 Visas Now

Pointing out that the world Zionist conference is slated to open next week, the correspondent says that the delegates are determined to press for an independent Jewish state and revision of the Palestine immigration policy. He asserts that the Jewish Agency has asked for the immediate issuance of 100,000 immigration certificates, and says that "to refuse them is to kill the last hope of a tormented generation."

Referring to the recent charge by the Moscow radio that Soviet

### OWI Supporting Arabs

**Jewish Telegraphic Agency**

BEIRUT, Syria—The Office of War Information in the Middle East, acting on directives from Washington, aggressively supports Arab nationalism and completely ignores the Jews of Palestine and the question of Zionism, according to an OWI official here. He says that Zionism is never mentioned in the OWI reports because it would antagonize Arab politicians, and the OWI political line in this case seems to be to appease Arab nationalists.

It is significant that while the OWI maintains staffs and offices in Cairo, Istanbul, Baghdad, Damascus and Beyrut, with field men in the smaller cities, it has no representative in Palestine.

citizens in Palestine were being mistreated by "reactionary Jewish organizations," the article says that "it is clear that Russia is concerned with getting back from Palestine Jews from its newly acquired territories in the Balkans and Eastern Europe."

### Rumor To Admit 100,000

**Jewish Telegraphic Agency**

PARIS—An Arab broadcast on the Paris radio, commenting on the forthcoming world Zionist conference in London the of this month, says that it is rumored that 100,000 Jews, including 25,000 orphaned children, will be allowed to enter Palestine.

The broadcast, which gave no source for the rumor, said that British authorities feel that the admission of these Jews would not injure the Arabs of Palestine.

### Shachno Epstein

**Jewish Telegraphic Agency**

MOSCOW—Prominent Jewish figures in the civil and military life of the Soviet Union paid tribute this week to Shachno Epstein, executive-secretary of the Jewish Anti-Fascist Committee, who died on Saturday of a cerebral hemorrhage.

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# 'Symbolic' Jewish State New British Partition Plan

Jewish Telegraphic Agency

JERUSALEM—A new British proposal for solution of the Palestine problem, which combines a partition plan with guarantees for Jews in all European countries, is rumored to be in the making. Under the new plan, a "symbolic" Jewish state will be established in a small part of Palestine, while, at the same time, Britain will attempt to secure full and equal rights for Jews in all of Europe.

The scheme would, according to its sponsors, on the one hand, reward the Jews, especially the Jewish community of Palestine, for their contributions to the war effort and lift the pressure for emigration from European countries to Palestine, while, on the other hand, it would satisfy Arab demands by ending immigration. It is understood that a high British representative in Egypt, who recently arrived in London, discussed the plan with leaders of the Arab League in Cairo, who are reported to have voiced no opposition to the proposal.



ARTHUR GILBERT

HAROLD RHEIN

## Rabbinical Student Heads A. Z. A.

Arthur Gilbert, 18-year-old rabbinical student at the Jewish Theological Seminary of America, who was elected grand aleph godol or national president of Aleph Zadik Aleph, B'nai B'rith's organization for boys of high school age. His home is in Philadelphia. He is shown being congratulated by Harold Rhein, of Chicago, retiring grand aleph godol. Other new officers chosen were: Harry Brenner, Minneapolis, grand aleph S'gan or vice-president, and Beryl Weinstein, Jacksonville, Fla., grand aleph mazkir, or secretary. The Sam Beber Award, the most coveted individual AZA award, given to the boy voted as the year's ideal AZA member, was won by Harry Brenner.

## PAWN SHOPS, CREDIT CLOTHIERS, OTHERS ORGANIZE, ADOPT CODES OF ETHICS

Special

WASHINGTON, D. C.—A phase of Anti-Defamation League activity which is little known to the American Jewish public is told in a new publication of the organization called "Trends in Trades."

The first issue of the publication tells how the Seattle Loan Brokers (pawn shops), the Seventh Street credit clothiers of Washington, D. C., the Uptown Business Council in the "Hill District" of Pittsburgh, and Poultry wholesalers in Chicago have adopted codes of self-discipline and ethics.

An example of these codes is

the one adopted by the Washington credit clothiers. It provides for: The return of deposits on merchandise that has not been delivered; no interest or carrying charges; reasonable adjustments by credit or exchange where merchandise has not proved satisfactory; no soliciting for business of any type on the exterior of the premises; truthful advertising; reasonable mark-ups; elimination of wage assignments; complete cooperation with government agencies; the removal of all types of skip tracing and pressure collection.

## How Jewish Cemeteries Restored Is Told

Jewish Telegraphic Agency

NSTATTEN, Germany—The Nazis who desecrated the Jewish cemetery in this small German village, and the adjoining hamlet of Singhofen, are learning—the hard way—the meaning of the old American proverb that "Turn about is fair play."

When the 276th Infantry of the U. S. 70th Division moved into Nastatten, which was the birthplace of Sen. Robert F. Wagner, to occupy the area, it found the Jewish cemetery in a deplorable condition. Headstones had been toppled over, nameplates smashed, marble and concrete marking slabs were missing, and refuse was strewn about. Investigation revealed that the missing slabs had been auctioned off to party members, who had them carted to their homes to use in their rock gardens, and one Nazi had utilized his purchase to build a new chimney on his home.

Cpl. Erich Meuhlstein, of Chicago, who was

born in Singhofen, and St. William Smith of Meridian, Conn., after obtaining permission from the AMG, went to the burgomeister and demanded the names of the men in the village responsible for the outrage. At Meuhlstein and Smith's order, and the former caretaker's direction, each man who had bought any of the slabs was made to return them. This meant tearing up gardens, and, in the case of the one man, tearing down his chimney. But it was done. Then, while part of the group re-set the headstones and slabs, the others set about with hoe and spade to remove the dense weeds. After several days of hard work the cemetery was restored to its pre-war condition.

Then Meuhlstein and Smith went on to Singhofen, and later to the village of Meihien, and at both places forced the local Nazis to repair the damage they had done in the Jewish burial grounds.

# IS SOVIET RUSSIA ANTI-ZIONISTS?

NEWS STORIES GIVE CONFLICTING ANSWERS

## British Communist Retracts Statement

Jewish Telegraphic Agency

LONDON—The British Communist Party is not opposed to the development of a Jewish national home in Palestine and favors revision of the White Paper immigration policy, a spokesman for the party's executive told the Jewish Telegraphic Agency, expressing regret that an out-dated Communist pamphlet attacking Zionism was sent in reply to a request, last week, for an official statement of policy on Palestine.

Considerable interest was aroused in Jewish circles here as a result of the publication in the Zionist Review of the replies submitted by all British political parties to a questionnaire asking the groups to set forth their policy on Palestine. While the proposals for solution of the Palestine problem by the various parties differed, none expressed opposition to Zionism except the Communists, who submitted as their reply a pamphlet in which the Zionist program was assailed. This caused surprise in view of the recent conciliatory policy of the Communist Party in Palestine and Communists groups in other countries.

## Yugoslavia Names Husseine War Criminal

Jewish Telegraphic Agency

WASHINGTON — Hadj Amin el-Husseine, former Grand Mufti of Jerusalem, has been officially placed on the war criminals list of the United Nations, the Hebrew Committee for National Liberation reported this week.

The committee, which sent a memorandum to the United Nations War Crimes Commission and several European governments, last April, asking indictment of the ex-Mufti, made public a cable from Sava Kosanovich, Minister of the Interior and Information in the Yugoslav government, declaring that "Mufti Hadj Amin el-Husseine put by Yugoslavia on list of war criminals."

## Jews Pay 1/4 of Taxes

Jewish Telegraphic Agency

JERUSALEM—Palestine's Jews—who comprise one-third of the country's population—contribute three-fourths of the government's revenue, according to a report for the fiscal year 1942-43.

The report reveals that the government collected in taxes during the period under review 2,365,000 pounds, of which 1,755,000 was paid by Jews, 386,000 by Arabs and 224,000 by members of other communities.

## 2 Sets of Brothers Zionist Presidents

Special

NEW YORK—Two sets of brothers are presidents of Zionist Districts. Maurice Lowenthal and his brother, Alex are presidents of the Nashville (Tenn.) and Pittsburgh Districts respectively, and Wolfe W. Marcus and brother Meler are presidents of the Dayton (Ohio) and Cleveland Heights (Ohio) Districts respectively.

## Soviet Charge Proven Unfounded

By BERL CORALNIK

J. T. A. Correspondent

JERUSALEM — An investigation conducted by this correspondent has uncovered not a single incident to substantiate the charges that "reactionary Jewish organizations" in Palestine are persecuting Soviet citizens and attempting to induce them not to return to Russia, which was charged in a Tass dispatch from Cairo.

The influential Laborite daily Davar, commenting on the Moscow charge says that "somebody is evidently interested in degrading the prestige of the Moscow radio in Palestine, and is, therefore, spreading lies and insinuations." Davar reviewed the Soviet accusation that one Michal Shulkin had been ousted from his apartment because he was a Soviet citizen and sympathizer, and says that these "strange efforts to ascribe political significance to a tenant's quarrel seem ridiculous."

## Work on 2nd Pipeline To Haifa to Begin Soon

Special

HAIFA—Work on the construction of a second pipeline from the Mosul Oil fields to Haifa is to begin at the end of the year. The new pipeline will be of larger dimension than the existing one and will bring to the Haifa oil refineries an annual flow of 4,000,000 tons of crude oil in addition to the 2,000,000 tons carried at present.

The Haifa refineries are to be considerably enlarged.

## Ask Britain Fulfill Palestine Pledges

Jewish Telegraphic Agency

WASHINGTON—Insistence on fulfillment of British pledges concerning Palestine was urged this week in a joint letter to President Truman by Senator Owen Brewster, Republican of Maine and Representative Emanuel Celler, Democrat of New York.

Senator James Mead, Democrat of New York, in an address in the Senate, urged the free immigration of Jews into Palestine under the direction of the Jewish Agency for Palestine.

## Rabbi For 6 Shuls

Special

KANSAS CITY, Mo. — Rabbi Tibor H. Stern has assumed his duties as spiritual leader of the United Orthodox Jewish Council. Six congregations constitute this group.

A Czechoslovak investigating commission has discovered in Reichenheim, in Saxony, six mass graves containing the bodies of 543 victims of a "death march" from Buchenwald to Theresienstadt.

## Yugoslavia Sees No Use For Jewish State, But Won't Oppose One

Jewish Telegraphic Agency

BUCHAREST—The Rumanian Government will not oppose Zionist activities here nor bar emigration to Palestine, although it believes that there is no need for a Jewish state, Minister of Propaganda Petro Constantinescu-Jassy told the Jewish Telegraphic Agency in an exclusive interview.

"I believe that, today, Zionism with its desire to create a Jewish state is useless," M. Constantinescu said, "but the aims of those Jews who want their own state cannot be considered dangerous to any country, and the Rumanian Zionist organization, and its activities, will be permitted to function."

Discussing emigration, the minister said: "I do not consider that there is any necessity for Jews to emigrate from Rumania, because Rumanian Jews have had all their rights restored. Nevertheless, if Jews decide voluntarily to emigrate to Palestine, the Rumanian government will not make any difficulties for them."

## Warns Pan-Arab League Of Zionist "Aggression"

World Wide News Service

CAIRO—Abdel Rahman Azzam Bey secretary general of the Pan-Arab League, appealed to the league's member nations to "save Palestinian land from the biggest aggression raid of all history—the raid of Zionist aggression."

Azzam Bey told delegates at the first meeting of the league's new economic subcommittee that the league intends not only "to protect the interests" of member states but also will "fight" for the interests of all Arab states.

"The struggle for Palestinian land," he said, "is a struggle between international Zionist policy and the inherited right of a thousand years of an Arab nation."

He appealed to the delegates to look upon the problems of all Arab states "with sympathy and kindness" because "your sister nation has fallen into the claws of Zionist imperialism."

## Want Provisional Jewish Government

World Wide News Service

LONDON—A "Jewish Provisional Government," with authority to take steps leading to the establishment of a Jewish state and to bring to Palestine all Jews who desire to settle there, was urged here by A. L. Altman, revisionist leader, who has arrived here from Palestine.

The provisional government, Altman declared, should be granted representation in the new world organization. He said he will negotiate the Palestine question with the British Government independently of the Jewish Agency.

## Dr. Louis B. Heimer

Special

PHILADELPHIA — Dr. Louis B. Heimer, 63, medical chief of staff at the American Stomach Hospital here, died recently. He had been a general practitioner for 41 years.

Dr. R. Matthews of the University of Pennsylvania has arrived in Palestine for a survey on education in Mid-Eastern countries.

# BERLIN JEWS STILL GETTING WORST DEAL --- SOVIET SLOW TO ACT

By HENRY BRADLEY

Jewish Telegraphic Agency Correspondent

BERLIN—Although no final policy has been laid down as to restoration of confiscated Jewish property, or increased food allowances for Jews in Berlin, it was indicated here that some steps would soon be taken to improve the position of the thousand Jews in this capital.

According to reliable non-Jewish sources, however, there appears to be an obstructionist attitude toward Jews within the Berlin magistrate, which is a sort of city council. The magistrate, which acts as a cabinet to the Russian-appointed mayor, Dr. Arthur Werner, seems to be taking the attitude that it has no responsibility for the damage caused by the Nazi regime, whether it affects Jews or others. Communists wield a great deal of influence in the magistrate, but it is difficult to say whether they also are responsible for what these non-Jewish sources described as latent remainders of anti-Semitism.

This correspondent interviewed Dr. Werner, representatives of the Jewish community, Father Bucholz, a Catholic priest who is in charge of religious affairs at the magistrate and Major Valentin Lipnicky, who is Marshal Zhukov's liaison officer to the Berlin administration, in an attempt to obtain some definite information on Jewish matters, but received replies which varied on several points. One thing is clear: that so far no written decrees covering Jewish problems have been drawn up.

## Food Rations of Most Jews Will Be Increased

However, I learned that a decision to increase food rations for Jews was adopted last week, but it does not seem to have reached the level of the district food offices. Under the new plan, all Jews who were hiding in Berlin until the city was captured

and all those who were in concentration camps will be moved up on the food ration scale depending on what work they are doing. At present, only Jews sent to camps for political reasons get special food allowances, while those who were persecuted for racial reasons were treated the same as all other Germans. Only Jews who were sent to camp for criminal or social reasons will be denied the increased rations.

When I pointed out to Major Lipnicky that credits had been granted to Catholic and Protestant churches to enable them to pay salaries and meet current expenses, while the Jewish Hospital had been refused funds, the Soviet officer said that the hospital's request had never reached him and, probably, was turned down by the magistrate to which the Russian authorities try to give as much freedom of action as possible. He said that he would try to remedy the matter.

Both Major Lipnicky and Dr. Werner said that the city administration, which has taken charge of all Nazi-owned property, is only acting as trustees and that eventually everyone—including, of course, Jews—who can prove ownership will have their homes and apartments restored to them. As far as factories and industries are concerned, however, nothing has been decided as yet.

It was also pointed out that all those returning from concentration camps are being given apartments, although not necessarily their own, since this would involve unnecessary moving.

## Rain Trickles Through Roof of Refugee Center

Meanwhile, a former Jewish home for the aged,

which the Nazis had converted into a home for "Bund Deutscher Maedchen," has been returned to the Jewish community by the Russian military authorities and is now serving as a rehabilitation center for Jews passing through Berlin en route to their home countries from concentration camps.

I visited the center, which looks hardly inhabitable from the outside, and, in fact, rain was penetrating several of the rooms occupied by haggard, undernourished looking people whose sufferings of the past few years are deeply engraved upon their faces. They were Jews from France, Hungary, Rumania, Greece, Poland, and from other parts of Europe.

The refugees are given food and lodging in the center for only two days, officially, since the Berlin city welfare office pays for their support only for that length of time, apparently assuming that after two days' rest they can proceed on their journey. Actually, however, they stay as long as they require, usually for periods ranging from two to six weeks.

Jacob Gutfeld, a survivor of Dachau, who is in charge of the center, said that not very much can be done for those stopping there, because the ration scale allotted to the home is still very low. The center, Gutfeld said, is not able to provide new clothes for the ragged refugees as none are available, but two repair shops have been set up where torn clothing is mended and worn shoes repaired. The center also lacks supplies of linens and blankets.

Gutfeld appealed to the Jews of the United States and Britain to send food, clothing and other relief supplies as soon as possible.

## Friday Opening Protested; Canadian Jews Rush Relief to Refugees

### Jewish Merchants Silent

EASTON, Pa.—A protest against the new practice of keeping stores open in Easton for Friday night trading instead of Saturday nights, registered by the Jewish Community Council of that city, will be taken up at the August meeting of the Merchants Association.

The protest came before the Council only after merchants had voted in favor of the project. A good number of these merchants are Jewish, and most of them did not realize the implications of their approval of the policy, until it was called to their attention by the Council which met in special session.

### Fearful Business Loss

Arguments for the Friday night opening instead of Saturday night include the fact that employees would have a longer week-end vacation. The actual reason for the change, however, was that the neighboring cities of Bethlehem and Allentown made the change to Friday nights some time ago, and Easton merchants were under the impression that they were losing business to their neighboring communities.

Although no newspaper publicity was given the Council protest, the Merchants Association did discuss the matter, but came to the decision that the protest had come too late to make any change in plans. In response to a final letter from the Jewish Community Council, assurance was given that the matter would be discussed further at its August meeting.

### Merchants Said It Wasn't Rabbis' Business

Bethlehem and Allentown have no Jewish Community Councils and therefore, no protest was made by an organized body or by the Rabbis of that community when the Friday night switch was decided upon there. In Easton, some of the Jewish merchants, at first argued that it was not the business of the Rabbis, the Council or the Public Relations Committee, as to what they did in their business practices.

Later, they realized their error from a community standpoint and it is expected that most of them will refuse to vote for the continuation of the policy for the fall and winter.

## WHY SO MANY REFORM RABBIS ZIONISTS EXPLAINED BY RABBI LOUIS WOLSEY

A flat charge that the reason why there are so many Reform Zionist rabbis is because these rabbis come from Orthodox homes and "American Jews have but little confidence in . . . (their) . . . religious leadership" is made in a letter in the "Freedom of the Press" section of this paper by Rabbi Louis Wolsey, of Philadelphia. Rabbi Wolsey is a vice-president of the American Council for Judaism.

In the same letter Rabbi Wolsey asks the Zionists "to repudiate some of the statements of their leaders," after declaring that Zionists, however are "definitely loyal to America and their Americanism should not be suspected."

The paragraph in which Rabbi Wolsey explains why 140 Reform rabbis are Zionist supporters follows:

"If American Jewish opinion is curious as to why there are



RABBI WOLSEY

even 140 Reform rabbis in the Zionist camp, it should be taken into account that most of those rabbis have come to the two

Reform seminaries out of orthodox, nationalistic homes and education, that a great many of them had never been inside of a Reform synagogue prior to their matriculation into the seminary, and that their desire to become Reform rabbis is an interesting matter for conjecture. We know of one who confessed that he entered the Reform seminary for the purpose of sabotaging Reform. There is to be added the observation that Reform homes and Reform synagogues send their gifted sons to a Reform seminary in exceedingly meager numbers. It is therefore no wonder that Conferences declare platforms that are obviously the reverse of the interpretations of Reform affirmed as much as fifty and seventy-five years ago. If American Jews have but little confidence in that kind of so-called religious leadership, then we should cease to wonder. At least we know the cause."

### Dr. George Reiziss

Special

PHILADELPHIA—Dr. George W. Reiziss, 61, noted chemotherapist and director of the Dermatological Research and Laboratory division of Abbott Laboratories, died suddenly July 16 in Atlantic City Hospital.

He had been professor of chemotherapy at the Graduate School of Medicine of the University of Pennsylvania since 1928 and a member of the faculty since 1918.

Surviving him are his wife, Anna, and two daughters—Sonia, the poetess, and Mrs. Beatrice Agron.

### Rabbi Naftali Silverberg

Special

ROCHESTER, N. Y. — Rabbi Naftali Hirsch Silverberg, 76, a leader for many years in the Rochester Jewish community, died here after a brief illness.

### Rabbi Uri Miller

Takes Baltimore Pulpit

Special

NEW ORLEANS, La.—Uri Miller, rabbi of Beth Israel Congregation here for the past 10 years, has resigned to accept the pulpit of Beth Jacob Congregation in Baltimore, Md. During his term of service here Rabbi Miller has been president of the Zionist Council, treasurer of the Jewish Welfare Fund, president of B'nai B'rith and a member of the boards of Touro Infirmary, Jewish Children's Home, Young Men's Hebrew Association, USO, Jewish Welfare and the Jewish Federation. He also was vice-president of the Southwestern Conference of Traditional Synagogues. He came to New Orleans from Omaha, Neb.

The first program of a weekly series entitled "Anti-Semitism Is the International Language of Fascism" was broadcast last week by the Soda radio.



# NEW YORK

By M. Z. FRANK

I came in this morning and am leaving for the Laurentians this afternoon. But have seen and heard enough to have something to report.

I was at the office of the Canadian Jewish Congress—a purely personal call, just to meet Mr. and Mrs. A. B. Bennett for lunch and we had a friendly argument. A. B. Bennett—Archie—is from Toronto and is the president of the Central Division of the Canadian Jewish Congress. In fact, he is the moving spirit of the whole Canadian Jewish Congress. The over-all president is Samuel Bronfman. President of Seagram's, with the money Bronfman has, he helps to lend "class" to the congress and make it much like the American Jewish Committee.

But Archie is an intellectual and, together with his boyhood friend, Michael Garber (no relation to the Garbers of Cleveland), another intellectual, provides the ideas. Mike lives in Montreal and is the president of the Eastern Division. There is a Western Division with headquarters in Winnipeg, but that is far away, and besides, there are very few Jews there. (There are some 175,000 Jews in Canada of which about 70,000 live in Montreal, about 50,000 in Toronto and about 15,000 in Winnipeg.)

ONE OF Archie's bright ideas about the congress several years ago was to make Sam Bronfman its president. This may have prevented the emergence of a self-appointed Canadian Jewish Committee. The congress is not as democratic as it is cracked up to be, but it is still more democratic and more representative than either the American Jewish Committee or the American Jewish Congress. Canadian Jewry is conscious of its congress and recognizes its authority. The American Jewish Conference at its session, is like that. But only at its sessions. If its leaders did not let it fall asleep between sessions, it could in time become the American counterpart of the Canadian Jewish Congress. Then we'd at least have something to criticize.

There is plenty to criticize about the Canadian Jewish Congress. Archie showed me an article in the Toronto Yiddish daily (there are two Yiddish dailies in Canada, the only two provincial dailies still left on the North American continent) criticizing him for stifling communal initiative in the name of the congress. I don't know the particular facts and I have no confidence in the veracity or the disinterestedness of the writer of that article, but I suspect it is right. As far as I remember, the leaders of the congress had a tendency to make it the overall regulating agency of Canadian Jewish life and to stifle commercial initiative.

THE LATE A. J. Freeman, president of the Canadian Jewish organization, used to fight the exaggerated ambitions of the congress and saw in them a danger to the Jewish cause. Mrs. Dunkelman of Toronto, took the same attitude. I am afraid these fears are not baseless. I notice that both of my friends—Michael Garber and Archie Bennett—have become rather lukewarm in their Zionism. This is especially the case with Archie who is more wrapped up in the congress than Mike. It is inevitable. Nobody in New York that is anybody has any doubts that Stephen Wise would be more useful as a Zionist leader if he were not at the same time president of the American Jewish Congress and of the World Jewish Congress. And it is certain that Nahum Goldmann's monkeying around with a World Jewish Congress has done the Zionist movement little good.

Archie is a great admirer of Nahum Goldmann. He says Goldmann has more ability than the whole lot of them. Maybe. But he has done some awful things with his ability. Especially in Latin America. And especially in Brazil.

THE WORLD JEWISH Congress is a real thing as far as Canadian Jewry is concerned. It is still more real in Latin America. But it is a phoney as far as the five million two hundred thousand Jews of the United States are concerned. Small Jewish communities are easier to organize than a large one such as the U. S. A. and they certainly feel the need of joining a larger, a world-wide Jewish organization. The Canadian Jewish Congress is affiliated with the World Jewish Congress. So are the parallel organizations in the various countries of Latin America. The Jews in the latter countries are fairly prosperous and provide the funds for the machinery of the World Jewish Congress in New York. But the machinery, the huge office, is detached from the life of American Jewry. How many Jews in the U. S. A. know about it? None has any influence over it. It pretends to be a democratic Jewish movement. Yet the largest Jewish community in the world has no real contact with it. American Jewry just isn't in it.

The machinery of the World Jewish Congress is controlled by Nahum Goldmann, who is responsible to no one. At the same time he is a member of the executive of the Jewish Agency and was for years the Agency's sole representative in America. He appears before the State Department in a double capacity—not counting the American Jewish Conference. He is using his control of the machinery of the World Jewish Congress to strengthen his position in the Jewish Agency, and he has also been guilty of acts whose effect, if not their intent, was to undermine the authority of the Jewish Agency and of the Zionist movement.

## PARACHUTE WHICH SAVED FIANCE'S LIFE TO BE USED AS WEDDING GOWN SUNDAY

Special

PHILADELPHIA—Add to the story about the parachute that was used as a chupah, this one about the parachute which is being used as a wedding gown.

The silk parachute had saved the life of her fiancé when he bailed out of his flak-riddled plane over Belgium, and will be the wedding gown when Miss Belle Rabinowitz, of this city, becomes the bride of Lieut.

George N. Weisfeld, 23, Sunday. Lieut. Weisfeld ferried badly needed ammunition to the defenders of Bastogne. When his plane was struck he was burned on the face and hands but was able to use his chute. It was later recovered by the Red Cross and sent home. The airman holds the Air Medal, the Presidential Unit Citation and the Purple Heart.

## Books

By DR. THEODORE LEWIS

THE YOGI AND THE COMMISSAR, by Arthur Koestler; The Macmillan Company; 247 Pages.

THIS IS a highly disturbing and significant volume of essays. The emphasis on moral integrity, on ethical and spiritual values gives it a majestic purpose and unity. Every page breathes with a deep and burning anger at the blasphemy of reducing life to mechanistic or materialistic terms, of transforming man into a cog in a gigantic impersonal machine. More than any other fallacy of our scientific age, is this responsible for the chaos and emptiness, for the great void, in the soul of man.

This frustration and growing sense of spiritual emptiness can be met in one of two ways.

The first is the Yogi method, that of endless contemplation with no action. The second is the Commissar method, under which ends justify means, ethics and morals are held in contempt, the human personality is regimented and enslaved, with free thought and conscience cruelly suppressed.

Both methods, equally revolting, have failed to achieve human salvation. Only with a return to the ideals and values of the spirit can man conquer his present disillusionment, and refill his empty soul with faith and vision.

AS AN ILLUSTRATION of the tragic failure of the Commissar method, the author points to Soviet Russia, which regime he boldly dissects in several penetrating essays entitled "Soviet Myth and Reality," "The End of an Illusion," which form the substance, the kernel of the book. Because the critique comes from a former Communist who still is attached to socialism, and because it is accompanied with authentic facts and figures, it cannot be swept aside as "Red Baiting" even in a day when the mildest criticism of Russia is interpreted as a "provocation."

Koestler condemns the Soviet system not because it is Socialist, but precisely because it has abandoned Socialism, and particularly those ideals of the free spirit—truth, justice, moral honor—values which give meaning and aim and purpose to life. With a wealth of statistics taken from Russian sources, the author indicates the rigor and cruelty of the Soviet dictatorship, which brutally suppresses every trace of those universal freedoms for which men fought and died in all ages, and without which life becomes mere animal existence. Because the indictment is itemized and based upon personal knowledge does it merit attention from even the most ardent apologists for Stalin.

WHAT IS most terrifying is that the regime has so lost its early idealism as to have become identical with Nazism in those important aspects which touch human rights. The "secret police" which has no place in any free and civilized system of government is as barbarous, as diabolical, and as merciless as the Gestapo. It enforces absolute submission, and as total a surrender of all critical faculties, as did Himmler's henchmen, and this despite the Stalin constitution

## I Think as I Please

By MRS. CARL ALPERT

### Sticks and Stones

NO doubt others have already taken to task Rabbi Charles J. Shoulson for his assertion that Jewish names prominently displayed over stores and business houses give an erroneous impression of Jewish wealth and influence, and hence the practice should be discontinued. (Jewish Post, July 6). I cannot refrain from participating in the discussion, however.

Let us assume that the Ginsburgs and the Weinsteins take down their signs, and replace them with "Superior" Tailoring Co., and "Acme Dry Goods Store." Whom are we fooling? Anti-Semites, seeking out Jewish victims, will see through the subterfuge, and hurl a brick through the window of the "U. S. Outfitters" as readily as through plate glass bearing the name of Segal.

If we are trying to appease the anti-Semites, do we not lay ourselves open to the charge that by such devices as parading under euphemistic firm names we are trying to conceal the extent of our influence? Does Rabbi Shoulson naively believe that our action, one way or the other, will have any effect?

AND DO NAMES mean anything? In Jacksonville the largest department store is known only as "Cohen's," and prominently identified as such. Members of the family owning it are Christian Scientists. The next largest Department store is "Levy's", and the late owner was a Presbyterian. On the other hand, in the same city, the "Arcade Men's Shop," certainly anonymous enough to please Rabbi Shoulson, published a large ad in the daily press last year announcing that it would be closed both days of Rosh Hashonah. The ad further contained a brief New Year prayer by the local rabbi, and a few lines of Hebrew type!

What about various of the large New York department stores, which still bear Jewish names, but which have long since passed under non-Jewish control? We shall have to see what we can do about changing those names, lest we give a false impression of Jewish wealth.

Rabbi Shoulson overlooks the most important element of all—yet surely a rabbi must be aware of certain ethical standards in this situation. Since when do we advocate that Jews hide their names, shun identification with their people? Have we not heretofore belabored those Kibotchniks who became Cabots, and those Finkelsteins who were transformed, by court order, into Faunces? What the good rabbi advocates is in effect an act of cowardice and shame.

CARRIED TO ITS LOGICAL conclusion, the rabbi's suggestion must needs be applied to Italian names, and Greek names—and Scotch and Irish and German names. Or is only the Jewish minority to subject itself to this undemocratic self-repression?

No, not who owns the business, but HOW does he conduct the business, is the important thing. Let Rabbi Shoulson turn his attention to dishonest business practices, to black marketeers, to petty chiselers, and let him not worry about the honest Mr. Goldstein who is unashamed of his name, and puts it proudly on the shingle before his establishment. As an upright merchant he brings credit and glory to the Jewish name he bears.

which guarantees full speech and press, etc. A "police" state where government is conducted not by law or justice but by terror, is not a democracy. Secret arrests and trials, etc., make a mockery of the term.

Labor is slavishly regimented. The right to strike is prohibited under penalty of death. Labor unions are not free, but controlled and dominated by the Party machinery. Free elections are unknown, and the only prerogative a Russian citizen enjoys is to vote "yes" to a list of picked candidates submitted by the Party! Information is controlled in a two-fold way. News unfavorable to the regime is suppressed, and that which advances its prestige and power is given widest dissemination. Stalin has been raised to a diety. And some of the flagrant economic injustices of capitalism have been introduced—the right of inheritance, inequality in pay and special schools for the children of the privileged, according to the author.

true lovers of freedom! In Russia, any citizen from the highest to the lowest may suddenly find himself a "dangerous" person and without public trial, be banished by the secret police to Siberia for forced labor. Such a fate has overtaken a very large percentage of those very idealists who created the Bolshevik revolution, without which Stalin would have lived his life as a frustrated and embittered rebel!

Many a reader of this most disillusioning book will reluctantly share the author's conclusion that even though "in the field of economics Russia is progressive, nevertheless, life under a Colonel Blimp rather than under a Commissar who would respect no decencies whatever, is far preferable!" For life is infinitely more than economics and material existence. Man does not live by bread alone!

This is a sad volume which should not be met with denunciation, but with refutation.

## Sholom Asch to Explain Beliefs in New Book

Special

NEW YORK—A clarification of his religious beliefs will be published by Sholom Asch, author of "The Nazarene" and "The Apostle," in "One Destiny, an Epistle to the Christians," which Putnam will put out in August. In the book Mr. Asch pleads for greater religious unity and understanding as an essential for the common good of the whole world.

IT IS impossible to explain legislation exacting the death penalty of minors of 12 who steal, or the severe punishment imposed upon the family of one who evaded military service, or the requirement of an internal passport, which denies Russians the right to travel in their own land. How excuse the institution of "forced labor" for "political opponents," a category of "crime" which is an offense to all

# POSITION OF REFORM ON CURRENT QUESTIONS IS TOLD

## Rabbis Opposing New Congregations In Their City, Scored

**Special**  
CINCINNATI, O. — Without mincing words, Dr. Maurice Eisendrath, executive director of the Union of American Hebrew Congregations, in a forthright report to the Executive Board of the Union in Chicago last month criticized those rabbis "antagonistic . . . to the formation of new congregations in their respective communities".

Other parts of the report told of the proposed publication of a Yiddish periodical by the Union to win adherents from the Yiddish-reading masses and a projected movie to cost \$25,000 which would "portray the contributions which Liberal Judaism has made to American Israel and to America itself".

### Sisterhood Resigns From NFTS

Still other parts of the report tell of negotiations between the Hebrew Union College and the Jewish Institute of Religion for a merger and announce publicly for the first time the resignation of the Sisterhood of Keneseth Israel Congregations in Philadelphia from the National Federation of Temple Sisterhoods over the question of Zionism.

The report also states:

While in Hollywood I had a number of very gratifying conferences with Mr. Jack Skirball, an alumnus of the Hebrew Union College, who is today one of the most successful producers in the motion picture industry. I discussed with him at some length the possibility of producing a motion picture that would portray the contribution which Liberal Judaism had made to American Israel and to America itself.

Ordinarily such an enterprise, to be done well, would cost in the neighborhood of one, hundred thousand dollars. Due, however, to the generous offer of Mr. Skirball, to give us the utmost of his personal assistance and to procure gratis many of the services required for this production, we would be able to produce such a picture, in accordance with the highest professional standards, for about twenty to twenty-five thousand dollars.

### Need \$2,500 for Scenario

In view of the fact that a good part of the appeal of this picture will be predicated on the contribution that we have made in the present national crisis, I cannot emphasize too strongly the urgency of acting upon this matter. The first step should be the authorization of the writing of a scenario by some well qualified script writer. This would entail, according to Mr. Skirball, with whom I spent additional time in Hollywood just a few days ago, a visit to Cincinnati by the author and a number of weeks of intensive research and writing, and would cost in the neighborhood of twenty-five hundred dollars. This should be accompanied by the appointment of a special committee to devise ways and means of procuring the necessary funds either by appeal to a very limited number of individuals or by some special budgetary allowance on the part of the Union and the College. I, therefore, recommend that the Executive Board authorize the Director to proceed forthwith with the implementation of this project to the end that the release of this picture might coincide with the one-hundredth anniversary of the arrival of Isaac Mayer Wise in America in the year 1846, which, I trust, the Union will appropriately mark during the course of the ensuing year . . .

Several meetings have been  
(Continued on next page)

## Statement of UAHC on the American Jewish Conference

THE Executive Board of the Union of American Hebrew Congregations, at its meeting in Chicago on June 3, 1945, again considered its relationship to the American Jewish Conference. This was necessitated by the receipt of an official resolution from one of our constituent congregations "calling upon the Union of American Hebrew Congregations to withdraw from the American Jewish Conference," which was moved for adoption. After a considerable discussion, the Executive Board defeated the motion without a dissenting vote. The mover of the motion himself refrained from voting.

Four times, within the course of the past two years, the Executive Board, composed as it is of an overwhelming majority of non-Zionists, has come to the same conclusion. These repeated actions on the part of the Executive Board should put an end to all agitation to have the Executive Board do anything other than to place this whole issue squarely before the Biennial Council which will be held just as soon as the ODT regulations will permit. We believe in co-operating with the government in its war effort by our strict adherence to its regulations. We urge those pressing for immediate action, as good Americans, to have patience until the Biennial can assemble. This is good democratic procedure.

At the Executive Board meeting held in Chicago, June 3, 1945, the report of the Director, relating to the future program of the Union, was ordered sent to the same list to which this letter is addressed and is being enclosed herewith. The Director's report indicates the need for putting behind this comprehensive and constructive program all of our resources and energy. The Union has important work to do now and in the immediate future, which cannot be impeded or bogged down by the continued agitation concerning this single controversial issue which is really not central to our far-reaching program. Never more than now has it been so important to emphasize and develop the religious life of the Jew in America. It would be the height of folly to divert our energies by constantly debating a question which is scheduled for presentation at the Biennial Council. However, for the sake of the record, the following must be said:

It must be remembered that the call for the American Jewish Conference was issued in the year 1943, a time of tragic emergency for world Israel, an hour when Jews were being murdered by the wholesale in Hitler's slaughter-houses of Europe. It was deemed essential for all parties and groups in American Jewry to meet in order to find a way to express the united demands of American Israel for the rescue and rehabilitation of our stricken brethren all over the world. The Union, representing as it does the voice of Liberal Judaism in America, felt a strong moral imperative to unite in this great endeavor, even though it was well aware that its own point of view on certain controversial questions might in such a conference prove to be a minority viewpoint. We, therefore, reserved the right to review the decisions of the Conference, as far as we ourselves were concerned, but our primary purpose in entering the Conference was to unite with all our fellow Jews for the benefit of world Israel.

Consequently, the Executive Board as its pre-Biennial Council meeting on April 1, 1943, decided by an overwhelming majority to

adhere to the American Jewish Assembly with the reservation that the Union of American Hebrew Congregations shall not be bound by the conclusions of the American Jewish Assembly without ratification by the Executive Board of the Union. A special meeting of the Executive Board for such purpose shall be called as soon as possible after the adjournment of the American Jewish Assembly.

This action of the Executive Board was reported to the Biennial Council on the following day in the report of the President of the Union. There was no voice raised by the Council in opposition to this action of the Executive Board.

Immediately following the first session of the American Jewish Conference, the Executive Board of the Union met on October 3, 1943, and again by an overwhelming majority decided to remain in the Conference, to ratify most of its findings, and to refer the Palestine Resolution to the next meeting of the Biennial Council. We had hoped that this formula would satisfy the members and congregations within the Union and that we could continue with our construction tasks without being handicapped by a continuation of the Zionist-anti-Zionist controversy. Unfortunately, this hope proved too sanguine, and immediately following the meeting of October 3, the Union began to receive many suggestions from both sides indicating that the next date of the Council meeting was too far distant and that in the meantime our congregations would be threatened with inner strife due to this controversy.

Consequently, the Executive Board once again reviewed this entire matter at its meeting on January 18, 1944, and by a vote of 22 to 2, resolved:

The Union declares that its function is to interpret, maintain and promote Reform Judaism and reaffirms its loyalty to its spiritual purposes.

The Union, continuing as a member of the American Jewish Conference, declares its sense of fellowship with all Israel and will associate itself with all worthy and practical efforts designed to ameliorate the tragic plight of world Jewry and to assist in reconstructing those communities that have suffered from the ravages of Nazi tyranny.

Because in the congregations of the Union there are divergent opinions on the question of Zionism, the Union recognizes the right of each individual to determine his own attitude on this controversial question and therefore the Union refrains from taking any action on the Palestine Resolution adopted by the American Jewish Conference.

(Continued on next page)

## Intermarriages Increasing Rapidly in New England

By HARRY CUSHING  
Jewish Post Correspondent

BOSTON—Inter-marriages in and around Boston are increasing at a rapid rate. There has been a high proportion of such cases in which a Jewish girl marries a former Christian boy, which is in contrast to the usual intermarriage of several years back in which it was a Jewish boy marrying a non-Jewish girl. Most of the cases of intermarriage involve children from Yiddish-speaking Orthodox homes.

### Rabbis Won't Officiate

No rabbi or chaplain in Boston will officiate at a mixed marriage unless there has been a proper period of instruction and voluntary conversion of the non-Jewish party, with a promise that the children will be brought up as Jews, in a Jewish home.

These are the conclusions from an informal poll of opinion and consultation of marriage records with a number of local rabbis and congregational secretaries.

Of course, there are certain religious leaders who deny the existence of intermarriage to any real extent. Rabbi Joshua Loth Liebman, spiritual leader of Temple Israel, one of the leading Reform temples in the country, points out that he does not have any evidence of intermarriage to any extent in Boston. "I have not noticed any marked tendency toward intermarriage amongst the members of my congregation I do not think that the question of intermarriage bulks large in our city from what general observation I have made."

Dr. Liebman made his statement to the Jewish Post correspondent on the eve of his departure for England where he is studying conditions of the Jewish community there. He said that he was cognizant of the fact that intermarriage is a definite problem there and that he hopes to look into it while abroad.

### Christian Science Memorandum

A memorandum from Miss Hazel A. Firth, corresponding secretary of the Christian Science Church Board of Directors, states that "from observation it would indicate that the extent that intermarriage has occurred between those of the Hebrew race and non-Jewish adherents of Christian Science is negligible."

The memorandum volunteers to add, "with regard to the subject of conversion, we would estimate that a very small percentage of the membership in the Church of Christ, Scientist, was formerly of the Jewish faith."

These comments are in contrast to the many other statements which indicate that the war has tremendously accelerated the rate of mixed marriages. But the war and the opportunities it gives for friendly associations is only partly responsible. Sociologists will discover many other reasons for the increased rate of mixed marriages in New England.

Among these factors are first and primarily, the vague liberalism and wishful idealism of universal brotherhood; second, the mood of the young intelligentsia that since they are rational and scientific and intelligent, they do not need formal religious ties; third, the interpretation of the many pleas for brotherhood and for judging people as individuals which seems to the young people involved to sanction and advise intermarriage as the corollary; fourth, every case of intermarriage seems to indicate an unspoken silent protest to the lack of real religion in the home, and fifth, the earnest and sincere desire of many former Christians to testify to their friendship and faith for Israel and their hopes to

assist in the survival of Jews as a distinct and unique religious people making their contributions to the world.

### Change in Jewish Attitude

Informally, certain rabbis indicate that they feel the time has come to change our official attitude to those who marry out of the faith. Though some rabbis feel strongly on this, they are as yet not willing to take corporate action. But there are some who concede in private conversation that we must not assume any more that intermarriage is a resignation from the Jewish people.

### Most Remain Jews

Instead of renouncing Judaism, and abdicating from the Jewish faith and people, the couples of mixed origins in and near Boston have shown their determination to be counted as Jews, to affiliate with Jewish congregations and organizations, and to regard and feel themselves entirely as Jewish. Often they show a determination to have a Jewish home, to identify themselves completely with the faith and destiny of Jews, and to evidence increasing loyalty and knowledge of Jews and Judaism.

There are individual rabbis who recognize this, but still hesitate to propose any change in the accepted attitudes and mores which continue to disqualify those who had married out of the faith, and to exclude converts by reason of marriage to a Jew.

One prominent Boston rabbi made some definite statements to me on this subject. One thing is definite beyond doubt in the impressions and observations of those in a position to study at first-hand, over the years, the homes of intermarriage. The Jewish member refuses to desert the Jewish people. In many instances, the former Christian member is stubbornly zealous to maintain a strong and cordial Jewish identification and affiliation.

### Social Life Denied Intermarried

This particular rabbi went even further, when interviewed by me. "Of course," said he, "it means many changes in the character of Jewish life and its form of worship. Of course, intermarriage brings with it many difficult and unsolved problems of social adjustment in a community where the entire social life is still along denominational lines, even among those who do not frequent their churches."

The Jewish people of Boston generally hesitate to accept and include the couples of mixed origins into their social life and circle of friends. The non-Jews of Boston are even more reluctant to welcome in their circle of friends those who have married Jews. The increase of such marriages is likely to compel many changes in the familiar pattern of Jewish communal life."

**Huntington Laboratories**  
Huntington, Indiana  
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SANITATION PRODUCTS

## TELLS POSITION OF THE UAHC ON AMERICAN JEWISH CONFERENCE

(Continued from preceding page)

We call upon our congregations and their members to rally loyally to the support of the Union so that its great and noble work may continue to enrich the spiritual life of American Israel.

This resolution which met with such hearty favor on the part of all elements within our Executive Board should have satisfied our constituency as a whole, in view especially of the fact that, as we have indicated above, all viewpoints are so definitely represented on the Executive Board of the Union. On each occasion that the Executive Board has considered this matter, the overwhelming majority has come to the selfsame conclusion that the best interests of the Union are to be served by its continued adherence to the Conference and that the non-Zionist viewpoint is adequately safeguarded by the publicly pronounced and widely acknowledged reservation of the Union on the Palestine question.

At its meeting on November 26, 1944, the question of withdrawal from the Conference was again raised by one member of the Executive Board, but was subsequently withdrawn when it was pointed out that the Union had a very definite part to play in the forthcoming second session of the American Jewish Conference which was scheduled to meet in Pittsburgh, December 3-5, 1944. This decisive role that the Union played is described in the Director's Report on page 17 where there will likewise be found the details concerning the persistent pains which the Union has continuously taken to safeguard the opinions of its constituency. All this is recorded on pages 17 through 20 of the Director's Report enclosed herewith.

Notwithstanding all this, as indicated above, the Executive Board was once again compelled to deal with this question at its meeting of June 3, 1945. We hope that the action so decisively taken by the Executive Board—without a dissenting vote—at its most recent meeting—will be the final consideration that the Executive Board will be constrained to give to this matter until it places its record before the next Biennial Council.

It must be further pointed out that the Conference itself has important work to do for the Jews of the world, and incidentally of America, although much of this work has been completely obscured by the controversy over the Palestine issue. One of the important purposes for which the Conference was called into being and on which it took unanimous action, concerns the rights of the Jews in the post-war world.

Next, there is the question of rescue, which was taken up at the first sessions of the Conference by unanimous agreement. That has been a great and pressing problem during the past two years and will continue so until more normal conditions are restored in Europe. While most of the practical work is being done by other agencies, the Conference, as the result of unanimous American Jewish opinion on this subject, is assisting in many important ways. The work on these two vital questions should not be impeded and we have a moral obligation to share in it.

On the Palestine Resolution, the area of controversy is far less than most people imagine. At the meeting of the Council of the Union of American Hebrew Congregations held in New Orleans in January, 1937, the following resolution on the subject was unanimously adopted:

Resolved, That the Union of American Hebrew Congregations in Council assembled expresses its satisfaction with the progress made by the Jewish Agency in the rebuilding of Palestine. We see the hand of Providence in the opening of the Gates of Palestine for the Jewish people at a time when a large portion of Jewry is so desperately in need of a friendly shelter and a home where a spiritual, cultural center may be developed in accordance with Jewish ideals. The time has now come for all Jews, irrespective of ideological differences, to unite in the activities leading to the establishment of a Jewish homeland in Palestine, and we urge our constituency to give their financial and moral support to the work of rebuilding Palestine.

This resolution was recommended for adoption by the unanimous vote of a resolutions committee which had on it a majority of non or anti-Zionists. Thus there is no disagreement whatsoever as to a homeland for the Jews in Palestine. Furthermore, there never has been and is not now any disagreement on the proposition that the British White Paper of 1939 should never have been issued and should be withdrawn at the earliest possible date. We are all agreed that the maximum possible Jewish immigration into Palestine should take place.

It is hard for some of us, whose families have been in this country for one or more generations, to realize the feelings of the great masses of Jews, who have members of their immediate families or close relatives still in the war-torn sections of Europe. The natural feeling of these persons creates an emotionalism which no amount of reasoning can control. We must not reject them. We must bring them into our fold and influence them. We are in a position where they and their children may be much more ready to accept our Liberal Jewish principles than they ever were before. Are we to give up all this good will that we have created and become a mere isolated sect in Judaism?

If Judaism is to remain vital and to become a growing force for good in America, it must not disassociate itself from the main stream of Jewish life here in America, as well as throughout the world.

These and other questions will have to be debated and resolved at the next Biennial. This is the democratic way to settle our differences. In the meantime, without abating one jot or tittle of our oft-repeated reservation, we must all unite upon implementing the far-visioned plans and purposes of our Union. We are prepared and eager to launch ever more ambitious programs of spiritual significance which can only rebound to the benefit of our constituent synagogues and to our status as Jews in America. We call upon all our individual members and

## dot's line

By DOT MEYBERG

HOWDY FOLKS! — The film capitol is buzzing with excitement . . . Strikes at studios, coming to a head . . . Religious discussions start conversations at parties . . . Appearance of Gerald L. K. Smith here draws unprecedented opposition audience . . . Filmites joined politicians, union leaders, ministers and laymen in meeting to op-



DOT

pose Smith — the rabble-rouser . . . "An American City in Action" was the title of the rally meeting held at Olympic Prize-fight Stadium, chairmanned by Attorney-Gen. Robert Kenny, and ably assisted by George Stiller who is behind every Jewish movement that is progressive . . . Meeting called in six days, was exceptional . . . Audience mostly Jewish, and Rabbi Edgar F. Magnin of Wilshire Boulevard Temple (listed as B'nai B'rith Congregation, its former name, on the program) was THE MOST FORCEFUL SPEAKER!

CHATTER—Put July 20, 1945 down in American History as the day organized action was taken here to help stifle fascism and anti-Semitism. . . . 12,000 people crowded inside, and 2,000 outside listened to speakers for over 3 hours . . . But only one JEW spoke who left a long-to-be-remembered message! . . . That was Rabbi Edgar F. Magnin introduced as "having proven his belief in Unity of mankind" . . . Magnin's opening words made the audience laugh with him and some at him when he told he had been in a fight arena before "but this



RABBI MAGNIN

Audience Mostly Jewish

is the first time on Shabbos" . . . Forcefully he expressed himself: "I am not fighting for minority groups but for America itself. Some men are dying right now. Why? . . . I'll tell you why: they are dying for the Declaration of Independence! . . . We are here to oppose fascism and anti-Semitism as Smith is praising it . . . BE REALISTIC! Fascism exists in human nature, even in our history" . . . (historical events recalled to prove his point) . . . "The only difference in this country is that more than 90 per cent looked down on it, and had no room for it . . . We are faced with a great problem—that problem today is to see that this POISON (referring to Smith's vile remarks) doesn't get far or spread" . . . Magnin went on "I don't come here with fear and tremble and neither do you . . . It won't happen here because we have learned; we are not all good; but en masse we are a tolerant peaceful people

. . . Our religion-education-common sense is opposed to this rabble and we will keep it safe here for our boys to come back —when our boys DO come back . . . Differences there will be always; but we will not exist one without the other . . . we will hand it on to our children, for everybody whether English-Russian-French—we will not exist one without the other!" . . . (Screams of applause so great Magnin was called back for bows).

DOT'S DIARY — Appointment with Dr. Max Nussbaum disclosed tremendous compliment to the Jewish Post . . . "Discusses community problems coherently," and ". . . shows how a Jewish daily should be handled," were his comments. (How about it Boss?) . . . A new Temple Israel at Hollywood and Fuller street, to cost \$400,000, is being planned; campaign starts following current Jewish Appeal Drive . . .

THIS'N'THAT—We can relax, Winchell has returned to NY to attend the birthday of his son, so we reporters can again sit back on our heels . . . Understand Arthur Rank, the British movie magnate who made deals here recently, has been very successful in England making pictures for children based on religious subjects from both the Old Testament and the New . . . Which may prompt a try here . . . Ben Hecht the noted author and playwright has taken another try in picture producing, this time with Republic for two pictures a year for the next three, and he gets to pick the stories and everything . . . I'd like to see him make "Spectre of the Rose" from his own short story . . . Rumors state John Garfield is telling his pals he makes no more pictures for Warner Brothers. Without explanation).

## Rabbis Opposing New Congregation

(Continued from preceding page)

held by the subcommittee on Yiddish-speaking and Labor groups with some of the outstanding Yiddish leaders in New York City. Much interest has been manifested in our movement, and concrete suggestions have been made regarding the possibility of utilizing already existing groups such as the Landsmanschaften, the Arbeiterverband, the Vereinigte Yiddische Gewerkschaften, the Sholom Aleichem Groups, etc., for education in Liberal Judaism. It was the consensus that suitable literary materials should be prepared under the joint auspices of Yiddish writers and Liberal rabbis. We are now looking into the feasibility and costs that might be involved in publishing a periodical in Yiddish to further this work.

## Rabbis Opposing Expansion

What I have in mind must be stated with utmost candor. On the one hand, innumerable congregations throughout the country maintain that they have reached their capacity insofar as numbers are concerned; that they are unable to take in more members. On the other hand, in many instances they are not only unsympathetic, but even antagonis-

tic, to the formation of new congregations within their respective communities. Liberal Judaism cannot possibly look to the future with any degree of confidence and hope unless it can overcome this most formidable obstacle to expansion which derives from within our own ranks. I propose that your Committee on the Unaffiliated shall be authorized to hold a conference of the leaders, both lay and rabbinic, of from ten to twelve of our larger communities for the purpose of analyzing the situations in their respective communities. I am certain that by such forthright discussions of our mutual problems, ways and means will be devised to wade through this bottleneck which stands in the way of the very real growth in numbers and influence that our Liberal Jewish Movement could otherwise undoubtedly enjoy.

In consonance with the authority granted me by the Executive Board at its last meeting, I have had several informal, preliminary discussions with Dr. Stephen Wise, and I am convinced that there are a number of avenues of coordination between the College and the Jewish Institute of Religion that could and should be immediately pursued. There are those who urge delay and caution. I believe that such delay would be fatal and that the opportunity is now ours to dramatize the one-

their congregations to join us in these pressing and sacred tasks.

For the Executive Board of the

Union of American Hebrew Congregations

ADOLPH ROSENBERG, President

MAURICE N. EISENDRATH, Director

ROBERT P. GOLDMAN, Immediate Past President

July 12, 1945.

## 60 Chaplains Will Need Post

We have been informed that approximately sixty of our Reform rabbis who have served us so valiantly will have no rabbinic posts to which they may return—or, if they do, will probably displace replacements who will then be in need of placement. Our Reform chaplains will look to our Reform movement, to our Union for a constructive solution. We must resolve now not to let these chaplains down: to increase our campaign objective—at least during this emergency—for the purpose of creating a special fund to reemploy as many of these chaplains as possible who, to put it bluntly, may soon find themselves unemployed.

## Jacob Getzow, Wife Killed

PHILADELPHIA — Combined funeral services were held for Mr. and Mrs. Jacob H. Getzow, who were fatally injured when they were struck by a trolley car at the seashore. Mr. Getzow, 78, was one of the founders and the first financial secretary of the Home for Hebrew Orphans, now merged with the Jewish Foster Home. He also was a founder and first secretary of the Hebrew Literature Society and helped to organize Mt. Sinai Hospital here.

## Strictly Confidential

By PHINEAS J. BIRON

By GRACE JAFFE

Pinch-hitting for Phineas J. Biron, who is expected to return next week.

### With the Armed Forces

Congrats to Dinah Shore, of the Shore-nuff beautiful voice, on her rating in the second annual poll by Billboard magazine on what the boys in the U.S.A. camps want in musical personalities. . . . Dinah came out tops in the feminine vocal division—and you can be sure the boys overseas agree with their buddies here. . . . Back in civilian life is Sgt. Dave Rose, on a medical discharge. . . . Dave, you remember, is one of those fortunate few whose career wasn't interrupted by his military service, for his Uncle Sam found his musical gift extremely useful. . . . His discharge follows several months' confinement in a hospital.

### Musical Notes

Did you know that the Stadium Concerts, those popular-priced open-air offerings of good music given every summer at the Lewisohn Stadium of New York's City College, originated 28 years ago as a two-week concert series for servicemen? . . . Then, as now, Mrs. Charles S. Guggenheimer, chairman of the Concerts, ran the show. . . . An up-and-coming young violinist is Paul Wolfe, who combines study at Queens College with serious symphony orchestra work. . . . He's the son of composer-pianist Jacques Wolfe, and his ambition is to become the concert-master or conductor of a symphony orchestra. . . . The Metropolitan Opera's "Italian tenor," Jan Peerce, feels flattered when people call him the second Caruso, but insists that really he is the first Peerce. . . . And he's not kidding there, for he actually is the first one to bear the name Peerce. . . . The name was created for him by the late Roxy, who "discovered" his singing gift, and who thought that the name Jacob Pinkus Perelmuth was a little unwieldy for a tenor.

### Stein Song

One of the cutest of the multitudinous Gertrude Stein stories is the one concerning a royalty check sent her by her publisher, Bennett Cerf. . . . Feeling that Gertie would appreciate a little Steinese, Gerf made out the check for "two thousand thousand dollars dollars". . . . Whereupon Miss Stein lapsed into ordinary English just long enough to cable him: "Cut out this nonsense and make my check out properly."

### Tidbits

Jack Skirball, the movie producing ex-rabbi, may invade Broadway again next season, for Franz Werfel has promised him first reading of the new play he's working on. . . . The play has a post-war theme. . . . Another Kurt Weill musical is expected on the Great White Way this year, with a book by Maxwell Anderson. . . . It should be something—and that means something good. . . . Among the actors whom Broadway may see during the coming season are those veteran matinee idols Francis Lederer and Joseph Schildkraut. . . . Schildkraut, we understand, is a little annoyed with the Hollywood masterminds who didn't give him the title role in the film version of "Uncle Harry," the hit in which he was starred on Broadway a couple of years ago. . . . If you're interested in the theatre or are planning to carve out a career in that field don't miss Harold Clurman's fascinating history of the Group Theatre, "The Fervent Years."

### Goldwyn Tale

Leonard Lyons tells it, and it concerns the occasion when Sam Goldwyn offered Jascha Heifetz \$25,000 to appear in a film. . . . The violinist countered with a demand for \$100,000. . . . So businessman Goldwyn tried to show him the error of his ways. . . . "Listen," he said, "there are other things to consider besides immediate money. . . . Here's what I mean: How much do you get for one concert now?" . . . "\$6,000 a night," replied Heifetz. . . . Goldwyn blinked, but wasn't at all dumfounded. . . . "Work in my picture," he came back, "and you'll start getting \$9,000 a night."

## 2 FLORIDA SCHOOLS GET LARGEST GRANTS IN HISTORY FROM COMMODORE BEAUMONT

**JACKSONVILLE, Fla.**—The University of Florida and the Florida State College for Women each have just become recipients of the largest single gifts in their history. They came in the form of \$50,000 for each educational institution from the estate of the late Commodore Louis D. Beaumont, nationally prominent executive of May's Department Stores.

The Commodore, who died in 1943, was very active in Jewish communal affairs, and the gift was granted as a memorial to his son, Dudley.

Commodore Beaumont spent much of his time in France, but maintained a residence at Palm Beach, Fla. This was not his first gift to the University of Florida, as he had contributed liberally on several previous occasions.

## Catholic Pupils Give Collection to UJA

**MOBILE, Ala.**—A contribution of \$10.10, composing the collection at the Visitation Academy, Catholic parochial school here, was turned over to the Mobile Jewish Welfare Fund, Paul May, chairman has announced. A note accompanying the pennys and nickels said: "A small contribution for a very great cause."

Rabbi Joshua Haberman participated in a dedication ceremony at the Academy recently.

Prof. G. Mayer of the Hebrew University is serving as Chief of the anti-malaria unit with the British forces in Burma.

## AL SEGAL Speaks on MORE ABOUT \$2

**THIS** Mr. Segal has a fatality for getting himself involved, it seems. His wife says you're always getting your foot in it and it's about time, at your age, that you behaved like respectable citizens who know enough to keep out of things.

Segal said thank you to this, for his wife's fault-finding suggested that there is a mischievous boy's spirit in him, despite the touch of arthritis in his right hip.

Everybody knows how the Zionists have pushed him around, even to the point practically of excommunicating him from association with all true men in Israel, as some of them said they had a good mind to do.

Now he is getting it from the non or anti-Zionists who regarded him as their good friend and now look at him as a sort of traitor; though more in sorrow than in anger and none has suggested that he be hanged for it.

Segal's latest sinning has to do with his reluctance to pay the \$2 dues that he owes to the Council for American Judaism which is the anti-Jewish Commonwealth organization. (The matter was reported here several weeks ago.)

As a member of that group he suggested that the Council for American Judaism, since it insists that being a Jew is a religious identity only, take steps to convert its members toward being religiously Jewish. It really didn't make much sense to hear people saying that they are Jews by religion only, and at the same time they are not Jewish religiously at all, and, in fact, scarcely know what Jewish religion is all about.

Segal couldn't see paying \$2 to a cause that was merely against something and had no positive program at all. He asked: If the Council for American Judaism is for being Jewish only in a religious way, why doesn't it do something toward a Jewish religious revival? Jewish religion is really in a very sorry state.

Since he wrote this Zionists have become some of Segal's best friends and those of them who used to despise him on the highways come up to shake his hand and call him an honest man. On the other side of the street, anti-Jewish Commonwealth people are unhappy in him as one who has gone wrong after a long spell of virtuous living.

**SORROWFUL LETTERS** have come. One from Rabbi Elmer Berger, executive secretary of the Council for American Judaism, another from Mr. Norman Buckner of Pontiac, Mich., who is connected with the Pontiac temple that, among others, has separated itself, by official action, altogether from the idea of Jewish nationalism.

Mr. Buckner says he is disappointed in Segal

and that, as a citizen who doesn't like the idea of a Jewish state, Segal already has gotten \$2 worth of benefit from the Council for American Judaism, and why doesn't he go ahead and pay his dues?

"You seem to expect too much from the Council for the short time it has been in existence."

He says the Zionists, during 30 or 40 years, have put out tons of propaganda, to say nothing of the support of the Anglo-Jewish press and of the rabbinate. In two years the council for American Judaism has gathered in 7,500 members—all people who are against a Jewish state and "has influenced Jewish opinion out of all proportion to its size."

He goes on: "Manifestly it is not within the scope of the Council to teach religion. That duty belongs to the rabbinate, to the theological seminaries, to the Hebrew Union College. Perhaps if Dr. Morgenstern and the directorate of the Hebrew Union College, of which, I understand, you have the honor to be one, would explain to the undergraduates the difference between Judaism and Nationalism, they might go forth as bearers of light, rather than bearers of discord. As far as the Council is concerned, with its limited facilities, it can merely express the truth; it can not teach."

Well, that's the way it goes with Segal who lets himself into situations where he gets pushed around, first by one side, then the other. Now it's Mr. Buckner, and what can Segal say to Mr. Buckner's suggestion that rabbis really should begin to think of preaching Jewish religion. This is the first affirmative idea for Judaism that has come out of the Council for American Judaism.

**IT DOES SEEM** about time that rabbis got around to that. From time to time Segal interests himself in the titles of sermons that Christian ministers preach, as reported in the press.

They speak on such topics as "What a Man Owes His Conscience," "What Does God Require of Man?", "Where Love is, There God Is," "Your Own Corner of This World."

They preach religion which has to do with the way people live and conduct themselves in relation to their neighbors. They try to be architects of lives, unlike many of our rabbis who are much more ambitious.

They think of themselves as nation-builders, architects of inter-national destiny . . . politicians, statesmen. Their pulpits are town hall forums and Member Zilch seeks in vain for counsel on the way of his own confused life and how to make it Jewishly good.

Segal thinks that he might get his \$2 worth out of the Council for American Judaism if it could do something to bring rabbis around to the idea that their first function has to do with Mr. Zilch and the way of his life and to come down from being political prophets.

Segal's wife says now you're involving yourself with the rabbis. And the matter of the \$2 isn't settled yet.

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DR. EINSTEIN

RABBI WISE

## Einstein Heads JIR \$1,000,000 Drive

Professor Albert Einstein has accepted an invitation to serve as honorary chairman of a nation-wide drive to raise a million dollar endowment fund for the Jewish Institute of Religion, of New York City. Announcement of Professor Einstein's acceptance was made today Rabbi Stephen S. Wise, founder and president of the Institute, at a luncheon, launching the drive at the Hotel Biltmore.



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500 Other MONARCH FOODS . . . All Just As Good!

## The Junior Post

For Boys and Girls

By RUTH PALLER

### The Figs That Turned To Gold

The emperor Hadrian was riding through Galilee, when he came upon an old man planting a row of fig trees.

"How old are you, good man?" asked the emperor.

"A hundred years," replied Asher, for that was his name.

"What!" exclaimed Hadrian, "a hundred years old and you are planting fig trees? Surely you do not expect to live to enjoy the fruits of your labors."

"Perhaps I shall, great king," Asher said, "But if I do not enjoy the fruits myself, my sons shall. My forefathers planted trees for me. Shall I not do the same for my children?"

Hadrian was pleased with the old man's reply and he said,

"If you live to see the fruit of these trees, let me know, old man. Do you hear, come to the palace and let me know." And with these words the emperor drove away.

Years passed and Asher awoke one harvest day to see his trees laden with figs. He gathered a basket of the finest fruit and set off to the palace to present the figs to the emperor. The palace guards would not admit the old Jewish man at first, but Asher insisted that Hadrian had told him to come and finally he was brought before the king.

He bowed low and presenting his gift said, "Great king, perchance you remember some years ago passing by an old Jew planting fig trees in Galilee. You commanded that if I lived to gather the fruits I should let you know. I am that old man and these are the first fruits of the those very trees. May it please your Majesty to accept my humble gift."

Hadrian was so pleased with the thought that the toil of the honest old man had not been in vain that he accepted the fruit

graciously and ordered Asher to wait. In a short while his basket was returned to him but imagine his amazement to find it filled with gleaming gold.

The courtiers who saw the entire scene remarked,

"Is it possible that our great emperor should show so much honor to a poor Jewish farmer?"

"Why should I not honor him whom God has honored?" replied Hadrian. "Is it not wonderful that at his great age he should live to see the fruit of his planting?"

Asher returned home full of delight and showed his gift to the curious villagers.

Now there was a greedy woman who lived next door. The moment she saw the gold she resolved she would never rest until her husband brought her such a gift. She ran to her husband and cried,

"Hurry, hurry, Shepsel, you foolish fellow. Have you not heard the emperor is so fond of figs he has given Asher a whole basket of gold for a few pieces of fruit? God quickly, take a big sack of our finest figs to the palace and demand your reward."

Now Shepsel was quite content without a basket of gold but his wife would give him no rest and at last, worn out by her constant nagging, he filled a sack with fruit and set out for the palace.

When he arrived, hot and tired after the long journey, the palace guards demanded to know his business. He replied, "I have here a sack of figs for the emperor, and in return I expect a fine reward."

When Hadrian heard of this impertinent demand he said to the guard, "Very well, this foolish fellow shall have his reward. Let

(Continued on Next Page)

## FROM PARENTS OF OUR READERS

To the Junior Post:

Why do you suppose that community celebration of festivals has been taking the place of family observance? If our children are to become accustomed to the idea of the home being the place for much of their religious life, they shouldn't celebrate Succoth in a Succah in the Temple yard, and have the Seder with hundreds of other people at a public banquet in the Temple or country club or hotel. These observances should be held in the home with the entire family and guests.

Very truly yours,

Mrs. S. J. U.

Indianapolis, Ind.

There are two reasons that occur to us immediately for the home being supplanted as the place for religious observance. First is the fact that so many parents, even cultivated people know so little of the laws and ceremonies and literature of Judaism. And the other is that many apartments are too small for impressive celebrations. The public ceremony offers a simple and colorful compromise between a great deal of work and preparation and

no observance at all, and many families take advantage of the opportunity.

However most communities which offer the community celebrations do so as an addition to the home festival. The community seder is usually on the third night of Passover, so that home seders may be held. The Succah is used for an after-service kiddush and a children's party and certainly does not stop any family from building a private booth for Succoth meals and blessings.

And where the group affair is attended it would seem that the family should come as a unit. As a mere recreation center for the Jewish community, the synagogue holiday has no meaning at all. But if at the communal Seder, people are seated by families, if at the Chanukah and Purim celebrations in the centers the parents and children together supplement the more modest celebration begun in the home, if the children see the parents enjoying the ceremony and the parents see their children taking part, the mass observance with its pageantry and inspiration serves a real need.

## TEEN TALK

Dear Teen Talk,

This summer I am working in an insurance office. About three of the girls in the entire office are Jewish. The very first day I worked there, one of the girls asked me if I would care to come to a servicemen's party she was planning on giving sometime in the near future. It was rather an indefinite invitation and I gave the same kind of an answer. Nevertheless, I was flattered to be invited.

We were having lunch together one day and she happened to mention that she had just been graduated from a large South Side School. I remarked that it had a very good reputation. She shook her head and said no, she hadn't liked it because there were too many Jews in it.

I really didn't know what to say. I immediately told her that I was Jewish, and asked her why she had said what she did. She seemed surprised to hear that I was Jewish, but she said

that she found the Jews "scotch"—that is cheap. (If she had told me that she didn't dislike all Jews, that some of her best friends were Jews, I would have screamed). But I gave her credit, she did try to explain, even though the only reason she had to offer was that they were "scotch".

Of course, I didn't get unpleasant or rude about it, but I did try to point out that you can't judge a people by a few individuals. I tried to tell her that the Jews are just like the Gentiles, but neither of us succeeded in convincing the other. Later in the day she asked me if I were angry, and I told her I wasn't.

This is the first time I've run into anything like this, and I felt pretty bad about it. Although we're still friendly at work, I can't think as much of this girl as I did before, and I'm sure that my being a Jewess makes a difference to her. Incidentally, she has just informed me that her party has been called off.

D. M. T., CHICAGO

This is the first time, but it

won't be the last. Remember you are an ambassador. You are not only selling yourself, but since you are Jewish, you are selling the Jewish people. Look at it as a sales problem, and yourself as a saleswoman.

Of course continue to be pleasant and friendly. Prove by your "shining example" that we are agreeable people. Of course, this girl has already formed her opinion but perhaps the next time she starts talking or even thinking about the Jews in a nasty light again, she'll think of you, and remember how very swell you are, and maybe think twice.

The Tel Aviv School of Law and Economics, the first Hebrew college for legal and economic education, is about to observe its 10th anniversary.

The Palestine exhibition in the Municipal Casino in Ankara, Turkey, has been attracting an average of over 45,000 persons a week.



# Picture Stories from the Bible



## The Story of ABRAHAM

Part 7

FROM THE BOOK OF GENESIS, CHAP. 12 THRU 21  
KING JAMES, DOUAY AND JEWISH PUBLICATION SOCIETY VERSIONS OF THE BIBLE

SCRIPT BY MONT. MULFORD  
ART WORK BY DON CAMERON

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SOON AFTERWARD, IN SODOM, LOT SEES TWO FOOTSOKE TRAVELERS AT THE GATE OF THE CITY—

YOU LOOK TIRED, STRANGERS—COME TO MY HOUSE—WE WILL GIVE YOU FOOD AND DRINK AND SHELTER FOR THE NIGHT!

YOU ARE VERY KIND!

BUT THE PEOPLE OF SODOM EYE THE STRANGERS WITH COLD SUSPICION

WHO ARE THESE STRANGERS?

I NEVER SAW THEM BEFORE!—MAYBE THEY ARE PLOTTING AGAINST US!

THEY ARE GOING TO LOT'S HOUSE!

THAT NIGHT—

EAT HEARTY, STRAN—OH! WHAT'S THAT!

OPEN UP!

WE WANT THOSE MEN—WE WILL BREAK DOWN THE DOOR!

DON'T BE AFRAID I'LL SMITE THEM ALL WITH BLINDNESS!

THEY ARE TRYING TO BREAK IN!

OH, MY EYES! I AM BLIND!

WHO ARE YOU, STRANGER, THAT YOU HAVE SUCH POWER?

I AM AN ANGEL OF THE LORD—SENT TO FIND TEN GOOD MEN IN SODOM—THERE IS ONLY ONE—YOURSELF!

THE DISGUISED ANGELS LEAD LOT AND HIS FAMILY SAFELY OUT OF THE CITY—HARDLY HAVE THEY LEFT WHEN GOD RAINS FIRE AND BRIMSTONE ON WICKED SODOM—

THE LORD IS DESTROYING THE CITY NOW!—YOU MUST NOT LOOK BACK!

JUST ONE LOOK!

AND LOT'S WIFE, AS PUNISHMENT FOR LOOKING BACK ON SODOM, IS TURNED INTO A PILLAR OF SALT—

HAVING TRIED IN VAIN TO SAVE THE SINFUL CITY OF SODOM—ABRAHAM TURNS WEARILY HOME—

I TRIED MY BEST SARAH—AT LEAST LOT IS SAVED!

NEXT WEEK: ISAAC IS BORN TO SARAH!

## Jews in Sports

(Copyright, 1945, J. T. A., Inc.)

By HASKELL COHEN

★ *Goody Rosen  
Dissatisfied*

FRANK ECK of the Associated Press tells us that Goody Rosen isn't too pleased over the way he has been treated by the Brooklyn Dodgers. Despite the fact that Goody has been playing a bang-up game afield and at bat the Brain, Branch Rickey, hasn't as yet seen fit to call Rosen in and offer him a new contract. Rosen is probably the most underpaid ball player in the league today. He was signed at a substitute's salary but has been going so well that he rates star money now. In cases like this the management usually tears up a player's contract and offer him a better one. Rickey, a penny nurer from way back, is slow to follow this procedure. Oh for the days of Larry McPhail at Ebbets Field. He would know how to treat Goodwin.

THIS WEEK Tony Janiro, the most promising young welter-weight boxer in these parts gets his golden opportunity against Johnny Greco, hard belting Canadian, who has earned his Madison Square Garden stripes. Manager Frankie Jacobs has nursed this newcomer, Janiro, through several noviate bouts, so that today with only one defeat against his record Tony goes into the big time.

Jacobs, one of the younger managers around the Beach, has had great success with Jewish boxers. He started with Sammy Dorfman, while still in his teens, and earned for Sammy something like \$200,000 by astute match making. Ted "Kid" Lewis tipped him off to Jackie "Kid" Berg and Frankie wired Jackie the money to come to this country. Every boxing fan knows what Berg did here.

After Berg came Bernie Friedkin, a better than average fighter. The Schoolboy made good money while he had it and didn't regret his tieup with Jacobs. In more recent years Jacobs did well with Lennie Boom Boom Mancini until that worthy entered the Army. Janiro was sent to the mentor by an older brother who was once under Jacob's eye. Frankie told the boy to give up the game as he wasn't adept enough. For his honesty, Frankie was rewarded by the former fighter who sent his brother Tony as a reward for the fine treatment accorded the older Janiro. Along the Beach it is said that Jacobs now has the coming middleweight champion. At 20 Janiro is moving up in weight as well as class.

MORE FIGHT TALK: Harold Green has been offered \$7,500 to take on Charley Parham in Milwaukee. . . . Danny Kapilow is coming back to New York rings with his fight against Cat Robinson. Danny has a draw against Rocky Graziano to his credit as well as a win over Sheik Rangel in his record. He has also decised Freddie Archer, recent winner over Bobby Ruffin. . . . Barney Ross is back again with co-promoter Harry Hall looking for outdoor talent for their Los Angeles shows. . . . Nat Rogers, Garden match-maker, is on vacation and his post is being filled by Zunk Serlin, who handles the fights at St. Nick's Arena. . . . Lou Gross again did a swell job in Willy Joyce's corner as the colored boy beat Bobby Ruffin.

They played a game at the Yankee Stadium a week ago Sunday because Hank Greenberg was the attraction. Rain fell in torrents but the New York management with a pre-game sale of 31,000 tickets wasn't going to refund any money so the game went on. The rain started falling hard just as the game started but the two teams played anyway. A fine tribute to a fine player, but a little hard on the spectators.

SAMMY WEISS, the Congressman football official, is off on a trip that will take him to the European theatre, and all through the Middle East. Sammy wants to know what the boys are getting in the line of sports. A great sport follower and participant Sammy is anxious to learn whether or not the Army is getting enough materials to take care of the G. I.'s wants. This fellow from western Pennsy was instrumental in getting the Ernie Pyle Bill passed in Congress, earning the plaudits of the boys overseas. In New Guinea he was selected top Congressman over the other leaders on the Hill.

### Thall Cops Honors IN Western Open

SPECIAL CHICAGO, Ill.—Miss Leah Thall, Columbus, O., one of the nation's top ranking table tennis stars, took home three trophies by virtue of her showing in last week's second annual Western States Summer Open table tennis tournament.

Out of action since the Nationals, Miss Thall won the women's singles, shared in the women's doubles with her sister, Thelma, and shared in the mixed doubles with John Varga, the South Bend, Ind., sensation.

### Alfred Cohen

EL PASO, Tex.—Alfred Cohen, manager of the sports department of the Popular Dry Goods Company and active for years in organizing baseball leagues in this section, died this week, aged 59.

## Shorts

BOB KATZ, Syracuse pitcher, missed a no-hitter in Jersey City recently when he held the Giants to one lone blow in a seven inning game. Syracuse, a Cincinnati Reds' farm, won the game, 4-0. Katz has been winning with regularity of late.

Several prominent Jewish tennis stars lost out in the third round of the Easter Clay courts singles tournament in Jackson Heights. Sidney Schwartz lost to Mark Brown, Lester Hershfield was ousted by Tom Burke, Leonard Steiner lost to Elwood Cooke and Dan Kreisberg was eliminated by Nat Goldstein.

QUESTION — Has there ever been a Jewish club owner in the Major Leagues. The names of those answering correctly will be published next week.

Julius Levin, veteran Pittsburgh Sun-Telegraph sports editor, is recuperating from a recent heart attack suffered while cutting his lawn at his Squirrel Hill home in Pittsburgh.

Pitcher Harry Feldman of the New York Giants was called back to New York while on a road trip because of the illness of one of his youngsters. He rejoined his club after the youngster passed the danger mark.

Lt. Arnold Levinstein, Columbus, O., has been playing a good brand of tennis for the Amarillo AAF varsity net squad. His doubles partner is Bobby Falkenburg, an aviation cadet, who was national junior singles champion in 1942 and 1944 and doubles champ with Don McNeil in 1943.

### Mrs. Burt Weil Wins Golf Title Fifth Time

SPECIAL CINCINNATI—Mrs. Burt Weil won her fifth Cincinnati Metropolitan women's golf title defeating Carol Clark, 8 and 7 in the final match. Mrs. Weil was four over men's par when the match was finished. She's one of the better women golfers in this section of the country.

### THE JUNIOR POST

(Continued from preceding page)

him stand at the palace gate, and everyone who enters, shall take a fig from the sack and throw it at his face until the fruit is all gone. Then he may return home." All day the unhappy Shepsel stood in the gateway as the passersby pelted him with figs and mocking laughter, and he longed for the sack to be empty so he could go home to the peace of his cottage.

At last, the ordeal was over, and weary and sore, the bewildered Shepsel stumbled over the threshold of his house.

His wife, who had been impatiently awaiting his return as she dreamed of the luxurious house they should buy and the silken clothes and jewels, did not even give him a word of greeting before she demanded:

"Well, where is the gold? Tell me what good luck you have had!"

"Good luck!" snorted Shepsel. "Great good luck I have had. It was my good luck I suppose that I took figs to the emperor and not peaches or I should have been stoned to death and my great good luck that the figs were soft and ripe or I should have left my brains behind at the palace gate." —RETOLD FROM "THE JEWISH CARAVAN," SCHWARZ.

## Jewish Oddities



THE MAPS USED BY COLUMBUS WERE DRAWN UP BY JEHUDA CRESQUES, KNOWN AS THE "MAP JEW," WHO WAS DIRECTOR OF THE PORTUGUESE ACADEMY AT SAYRES.

JEHUDA CRESQUES flourished at Majorca and Barcelona at the end of the fourteenth century. He was so well known for his abilities in map-making, as well as for his knowledge of the then-known world, that his work was sought after by the most powerful figures of his day. The maps used by Columbus were drawn by him. Prince Juan of Aragon sent to Charles VI of France in 1381, when the latter was a lad of thirteen years, a "mappa mundi" made by Cresques. It has been suggested that this is the well-known Catalan map now in the Louvre, which marks an epoch in the history of map-making, as the recent discoveries of Marco Polo were added to the usual information contained in the "portulani" or sea-charts of the Mediterranean mariners.

In 1390 Cresques obtained no less a sum than 60 lousres and eight sous for a map made by him for Don Juan, King of Aragon. In the Spanish persecution of 1391, Cresques was forcibly converted and was known as Jaffuda Cresques; he appears to have remained in Majorca for a considerable time and to have become known to people there as "lo Juen buscoler," the Map Jew, or as "el Judio do la brujela," the Compass Jew. In 1419, King Henry the Navigator, established a naval observatory at Sayres and summoned to him Mestre Jaime of Majorca, who was probably identical with Cresques.

### TWO OTHER GREENBERGS TENNIS STARS, 2 SISTERS WIN IN RIVER FOREST TOURNEY

SPECIAL RIVER FOREST, Ill.—Lt. Seymour Greenberg, former National Clay courts champion, isn't the only star tennis player in his family. His sister, Vivian, Chicago junior champion, won the junior title of the Forest Open here last week by defeating Doris Jensen, Des Moines, Ia., 6-1, 6-3. His younger sister, Toby, paired up with Dorothy Watman, Chicago, to win the doubles for girls 15 and under. The Greenbergs hail from Chicago. Lt. Greenberg, of the Navy, is a Northwestern University graduate. Vivian is also the new Chicago Tennis association's junior girl champion. She gained the honor by defeating Miss Martha Miller, seeded No. 1, in a hard fought three-set match, 6-8, 6-2 and 6-4. Both Miss Greenberg and her opponent, qualified for the National Junior championship tournament opening in Kalamazoo, Mich., on July 30.

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### Chosen Ties Record With Hits In 46 Games

SPECIAL MOBILE, Ala.—Harry Chosen, Mobile catcher, tied a 20 year old Southern Association record when he hit safely in his third time at bat against Nashville on July 20. It marked his 46th game in which he hit safely. Chosen is hitting the ball at a .378 clip, which is second in Southern Association batting figures.

"Davar," Hebrew Labor Daily, recently observed the 20th year of its founding.

Remember—  
BUY WAR BONDS  
It Takes Both  
WAR BONDS AND TAXES  
To Win Victory



## The Jewish Post

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### CALENDAR

Tisha B'Av ..... July 19  
Rosh Hashonah ..... Sept. 8  
Yom Kippur ..... Sept. 17  
Succoth, 1st Day ..... Sept. 22  
Shemini Atzereth ..... Sept. 29  
Simchath Torah ..... Sept. 30  
Chanukah, 1st Day ..... Nov. 30  
Chanukah, 8th Day ..... Dec. 7

Friday, July 27, 1945

### The Editor's Chair,

Fate has curious and devious ways is as good an introduction as any to this choice bit. I was over at Hebrew Union College last week and hanging on the wall in the gymnasium was a picture of the college's 1925-26 basketball team. In the front row is Rabbi Elmer Berger and directly behind him stands Rabbi Schachtel. To complete the tableau, also in the group is Rabbi Milton Greenwald. I wonder if this item needs any more explanation for our readers.

I talked with a trained newspaper man, who for the past few years has been in an unrivalled position to see and know what goes on in the United States in places to which even the best observers have no access. His feeling was that anti-Semitism was a real menace in the United States. He also felt, and he prefaced this observation by saying it was also his personal belief, too, that Americans resented the activity of U. S. Jews for Palestine. At least two years ago I had given him a copy of the Anti-Defamation League's "Questions and Answers," and he said that whenever he produced it for reference, he always got the answer that the Jews had provided the figures and consequently the book was of no value. (You probably know that the book quotes extensively from the survey by Fortune Magazine, but even this did not add any value to the figures because the anti-Semites then said that the Jews either owned or controlled Fortune Magazine.)

In my opinion the American Zionist Policy Committee (formed by friends of Rabbi Silver when

# Editorial Page

he was ousted from leadership in the Zionist Emergency Council) should disband. Of course, it is doing nothing of the kind, and Harry Shapiro and Harold P. Manson, and others I assume too, who ran it are now back in control of the Emergency council and at the same time are running the private Silver organization. It's a situation which is bound to lead to more strife. The private Silver group is out getting members and raising funds, while at the same time, the same men, as the Emergency Council, are controlling in part the Zionist Organization of America.

I know their side of the argument too. Silver is not yet in control of the Zionist Organization of America and Rabbi Goldstein and others will fight like everything before they yield. But I think even Silver's men underestimate the popular feeling for their leader. Silver, as The Post has said many times before, has the Zionist organization in the palm of his hand, far beyond the power of any figure on the American Jewish scene to do anything about it.

Of course it will take a national convention of the Z. O. A. before Silver can be elected to succeed Rabbi Goldstein, and since the Goldstein forces control the Administrative Council, which is the authoritative body in between conventions, they will not call a convention at all this year if it can be avoided. Their present excuse is—and who can argue against it?—the ODT regulations against travel. But even when that restriction is lifted, the Administrative Council is going to be in no hurry to do anything about a convention.

Still I think the statesmanlike thing to do (I am a poor politician) is to call off the Policy Committee. Its presence invites recrimination, retaliation and intrigue. Its job is done and if it only has enough faith in the mass of Zionists who forced Silver's return, it will disappear quietly.

Enough time has passed for me to be able to tell this story without embarrassing the late and good rabbi involved. He was having difficulty with some members of his congregation and it was breaking down his health. One Saturday morning, these congregants arose in the middle of the rabbi's sermon, and forced him to leave the pulpit because they disagreed with what he was saying. That night the rabbi had a stroke. He died a few days later.

### Portion of the Week

Sedrah-Ekev

MOSES continues to advise the Israelites to observe the commandments of the Lord. Their loyalty and devotion to Him would bring them blessed prosperity, would protect them from harm and would make them victorious over the warring peoples of Canaan. Moses pictures the land of Israel to his people and describes its fruitfulness. Again the warning is repeated to the people that they never turn away or forget the Lord, as destruction will inevitably result. The various backslidings of the people are cited and again Moses states that the desire of God is service and obedience to His commandments. The Haftarah is taken from the 49th chapter of Isaiah and is part of a series of consolation prophecies wherein the promise is made to the Children of Israel that no power or force will prevent them from returning to Palestine and that new leaders would arise to free captive Zion.

### Zuckerman Keeps His Record Unsullied

WILLIAM ZUCKERMAN who devoted most of his writing during the war years denying that Jews were being massacred by the thousands, keeps his score for being wrong all the time untarnished and goes Hitler and his American counterparts one better in his discussion of the still unclear announcement by prominent Czechoslovakian officials on Zionism. Zuckerman, rejoicing in the aforesaid announcements says:

"The fact is that certain types of nationalistic Jews are now faced with an embarrassing dilemma. They are called upon by a FRIENDLY government to answer a straight-forward question: Are they in every way, (not only politically and legally) part of the people among whom they live? Or are they, as Hitler said, a distinct and alien element in every country except one? Are they natives, or aliens in the countries of their birth and abode? No amount of intellectual hair-splitting about the possibility and even desirability, of double allegiance will satisfy the Czech government, or in fact any other government of Western civilization. The Czechs are tired of split personalities which can entertain double and even triple loyalties. They want one answer: Jew, or Czech; and

Czech Jews will have to answer clearly and unequivocally. But by doing so they will answer not only for Czech Jews, but for all others. Thus, the Czech government has now raised the first really big post-war problem for the Jews."

Rabbi Louis Wolsey, than whom there is probably no more confirmed anti-Zionist, declares in a letter published in this paper that Zionists are not disloyal, and here comes Mr. Zuckerman to out-Wolsey Rabbi Wolsey.

If Czechoslovakia is in truth adopting the Western system of dealing with minorities, then Zionists have not as Zuckerman gloats been offered the choice of forswearing Zionism or getting out of the country. For in England and in the United States to be a Zionist is natural. There is no conflict as between loyalty to the United States and Zionism, and that point can be proven without alluding to Justice Brandeis' statement.

"Are they (the Jews) as Hitler said, a distinct and alien element in every country except one?" asks Zuckerman. In repeating this statement, but placing the words in Hitler's mouth, Zuckerman is merely spreading and affirming the feuhler's words by an execrable grammatical trick.

### An Opportunity to Make Rankin Ludicrous

A list of the doctors in all the Veterans' hospitals, giving their names, the place of birth, the date of birth and the date they entered their present service, will be (or has been) inserted in the Congressional Record by "Honest John" Rankin.

Of course Mr. Rankin's motives are obvious. However this offers a fine opportunity for some enterprising Congressman to put Mr. Rankin to shame, although as is well known, this is an emotion lacking, like many others, in the make-up of the Mississippi Representative.

Why not print following Mr. Rankin's list of doctors who are aiding in the rehabilitation of our nation's veterans, the list of Jews who have been killed in action in the World War II.

FOR some time now those interested in the civic protective field have been working on business codes and trades practices among Jewish businessmen, and except for the fact that emphasis on this minor point might serve to detract from more important needs of the moment, the trend is certainly to the good. There is no reason why Jewish and other businessmen as well should not observe the finest ethics in the conduct of their business and any

effort towards this end is to the good, over and above the fact that it removes irritants (and this mild word is used advisedly) towards latent and artificially stimulated anti-Semitism.

But while approving needed precautions and work against those who would use the Jew as a weapon to gain their own nefarious ends, The Post will string along with Sidney Hollander in his understanding of the basic issues. He states them over again in a column by Florence F. Cohen in the Canadian Jewish Review thusly:

"Externally, the thing that perturbs Jews is anti-Semitism. For the past decade its purpose has been to reduce them to second-class citizenship and to limit their opportunities. That threat thrives on insecurity and is rooted in the fears that arise from bad economic and social conditions. It will not be enough, Mr. Hollander believes, for Jews to look to their protective agencies for help because there is not much Congress and B'nai B'rith can do. The future for Jews depends on factors beyond their grasp such as employment, wages, homes, health, and protection for all the people around them."

### Current Comment

Part of Orthodoxy and Conservative Judaism Almost Identical Says Rabbi Robert Gordis in Young Israel Viewpoint—In calling attention to these new tendencies in orthodoxy, which represent the most fruitful contributions it has yet made to Jewish life, it cannot be sufficiently stressed that far from breaking with traditional Judaism this group has been far closer to its real spirit than the Frankfort school. For it has been following the creative pattern of adoption and growth characteristic of traditional Judaism throughout its history, always modified by conditions and in turn moulding the environment.

In sum orthodoxy in America consists of three wings. There is the Frankfort school, which, having met the impact of the modern spirit, is uncompromising in its rejection of scientific theories about the nature of the universe, the evolution of human institutions and the development of Judaism. Then there is the unreflective piety of the older generations who have never had to face the intellectual problems involved. Finally, there is the third group which is largely unaware of its nature and intent and is unconsciously attempting to adjust traditional Judaism to the contemporary world.

How shall this last group be denominated? It seems clear to at least one observer, that

this movement represents the right wing of modern traditional Judaism, the left wing of which bears the name of Conservative Judaism! Both movements accept the binding character of Jewish law. Both have made adjustment to the requirements of modern thought and contemporary life. The basic difference is that Conservative Judaism has explicitly recognized that change and growth are the law of life and hence the adjustment has been conscious and more consistent, while the "right-wing" of traditional Judaism has done so unconsciously and has generally been more zealous in adhering to accepted norms.

This relationship to Conservative Judaism has, to be sure, not been avowed by either party to the match! The opinions of partisans notwithstanding. Conservatism possesses a genuine traditional character. We may cite again the considered judgment of Professor Salo Baron, who bears no official relationship to the movement: "It is Conservative Judaism which seems to show the greatest similarities with the method and substance of teaching of the popular leaders during the declining Second Commonwealth, inasmuch as clinging to the traditional mode of life, it nevertheless allows for the adaption of basic theological concepts to the changing social and environmental needs."

## FREEDOM OF THE PRESS

Names of letter writers need not be printed, and will not be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. Unsigned letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

## REFORM RABBIS NOT PRO ZIONIST, ASKS STATEMENTS' REPUDIATION—WOLSEY

To the editor,

Two items in recent numbers of The Post call for comment in the interest of truth: One is the reference of two writers to the claim that the majority of the members of the Central Conference of American Rabbis is Zionist.

The facts should be cited, for nationalists seem to be impressed with the claim. May I cite the statistics? At the meeting of the Conference in New York in 1942, the resolution affirming the compatibility of Reform with Zionism was passed by a vote of 140 yeas and 40 nays. However, 85 members present did not vote. Furthermore there were over 200 members of the Conference who were not present. These 285 are a majority of the Conference. What their views on Zionism and anti-Zionism are, no one knows. Undoubtedly they belong to that large, majority, cross-section of American Jewry who prefer to be either silent or neutral. The statistic of the American Jewish Conference is to the effect that 2,750,000 of the five million American Jews were not represented at the Conference.

If American Jewish opinion is curious as to why there are even 140 Reform rabbis in the Zionist camp, it should be taken into account that most of those rabbis have come to the two Reform seminaries out of orthodox, nationalistic homes and education, that a great many of them had never been inside of a Reform synagogue prior to their matriculation into the seminary, and that their desire to become Reform rabbis is an interesting matter for conjecture. We know of one who confessed that he entered the Reform seminary for the purpose of sabotaging Reform. There is to be added the observation that Reform homes and Reform synagogues send their gifted sons to a Reform seminary in exceedingly meager numbers. It is therefore no wonder that Conferences declare platforms that are obviously the reverse of the interpretations of Reform affirmed as much as fifty and seventy-five years ago. If American Jews have but little confidence in that kind of so-called religious leadership, then we should cease to wonder. At least we know the cause.

The second item reported in The Post to which I should wish to advert is the alleged statement of Rabbi Berger in Seattle, namely that Zionists are not good Americans. This statement has been advertised widely by the B'nai B'rith and the Zionist Organization of America. Rabbi Berger claims he was misquoted. One is naturally not surprised that Zionists should resent the allegation, and they are entitled to the support of every right-thinking Jew. Zionists are definitely loyal to America, and their Americanism should not be suspected.

However, Zionists should be called upon to repudiate some of the statements of their leaders. I refer for example (1) to the saying of the Rev. Dr. S. S. Wise that he has been an American for sixty years, but a Jew for six thousand years; (2) the statement of the Educational Director of the Zionist Organization of America that the purpose of Jew-

ish education is to prepare the Jewish child for residence in Palestine on the ground that the Jew's residence in America is only temporary. Or his further statement before the National Council for Jewish Education in Indianapolis in May 1937: "When religion was the dividing principle, we were religiously distinct, and now that nationalism is the separating factor, we are nationally different." "We are forced to lean almost entirely on Palestine. Palestine must create the new synthesis between Jewishness and modernity." "We have to be bi-lingual just as we are bi-cultural. So long as we live among other peoples, we are bi-national (sic!). . . . When we speak of adjusting the Jewish child to his American surroundings, there is actually nothing which we have to contribute besides the vague term, character, which educationally covers a host of barrenness"; (3) the drift of the Reconstructionist movement to create in America Jewish communities with their own folk-ways, arts, manners, religion with eyes turned toward Palestine; (4) the statement in a sermon of a Michigan Zionist rabbi that "eventually the Jews of America will be banished."

So far as I know, no Zionist organization has repudiated any of these un-American (if not anti-American) statements. Because there is silence in responsible quarters, it may not be wondered at, that silence means consent. Many more such statements might be quoted, particularly the curious observation that if one be a good American he is a Zionist. As though to be a good American, (choosing nationalistic philosophy) one must be a Greek, or a Rumanian, or

## AGREES WITH DAVID GOLDBERG; UNITE ORTHODOX, REFORM, CONSERVATIVE

To the editor,

During an average week I read approximately six different Anglo-Jewish publications. I try to digest everything that is published regarding Jewish affairs in this world. And the more I read the more disgusted I become. Let me cite a few examples:

1. Rabbi Kaplan is excommunicated by a group of Rabbis because they didn't like the idea of his revision of the prayer book. (FASCISM EXEMPLIFIED.)

2. One of your readers, Dr. Joseph Kane, of Easton, Pa., tells the story of his being ousted from the Congregation of which he was a member because he questioned some of the actions of the Rabbi and the Board of members of the Congregation. (MORE FASCISM EXEMPLIFIED.)

3. Rabbi Berger insists upon spreading the lie that Jews who are Zionists cannot be good Americans. (ANTI-SEMITISM EXEMPLIFIED.)

4. Al Segal writes as he thinks and immediately certain readers insist that his column be "verbotten" and that he be stopped from writing as he feels and thinks. (FASCISM EXEMPLIFIED.)

5. The Jews stick pretty close together, rich and poor alike, in Roumania during the war. Then

## Quotes from Rabbi Wise Against Rabbi Berger

To the editor,

In view of Rabbi Berger's gratuitous insult to the loyalty of American Zionists, the following words from the founder of Reform Judaism in our country are particularly appropriate:

"The phrase 'We must be Americans first, Jews afterwards' which so many of our colleagues are so fond of using, is a mere string of words without real meaning, sound without sense. The system of government prevailing in the United States, and the Jewish Religion, are both built upon the same rock of Old Testament. The religious and civil duties of the Jewish-American can never my any possibility, conflict."—Isaac Mayer Wise, November 19, 1896.

With kindest personal regards, I am

Sincerely yours,  
RUDOLPH M. ROSENTHAL  
Rabbi  
Temple on the Heights,  
Cleveland, O.

## Reader Likes Reviews By Rabbi Lewis

To the editor,

I must drop you a note to tell you how much I enjoy The Jewish Post Book Column. I was particularly impressed with its handling of the Gottschalk-Duker book, "Jews in the Post-War World." Such things as were said sometimes have to be uttered very directly and forthrightly—and that was done—very well.

My present occupation doesn't leave me much time to read volumes, and hence I find the reviews all the more valuable.

SGT. A. C.

a Czecho-Slovakian. Absurdity could go no further. Pressure of this kind provokes Arab nationalism, or British White Papers, or Ben Gurion's threats of a revolution and tragedy in Palestine—or anti-Semitism.

It is a high price to pay for fata morgana. Can we afford it?

RABBI LOUIS WOLSEY  
Philadelphia, Pa.

Roumania is freed and what happens? According to newspaper reports, the rich Jews, getting back their factories and industries and wealth, which have been kept for them by straw-Christians, at once start a campaign to put the poorer Jews in the ghettos. (FASCISM.) . . .

The Orthodox Temples despise the Reformed Temples, the Reformed Temples dislike the Orthodox Temples, the Conservative Temples fight the other Temples, organization after organization is created, each fighting the other. And cries are heard everywhere . . . "STOP HIM FROM TALKING!" "STOP HIM FROM WRITING!" "KICK HIM OUT!" "DON'T LISTEN TO HIM!" All of such actions emulating the "book-burning" orgies of Hitlerism.

What does all of this mean? What effect does this have upon our would be friends and neighbors of other faiths? If a Jew hates and fights a Jew, what can the Christian feel about the situation? It is by example that we teach others. And hatred is one of the easiest of all emotions to follow and mirror. . . .

One of the most sensible solutions I've read is that offered by Pfc. David Goldberg who, through your columns, suggested that Orthodox, Reform and Con-

## RABBIS USED TO PREACH 2 SERMONS A YEAR, LOUISVILLE READER WRITES

To the editor,

Your editorial, "Suggested—The Sermonless Service," is not a new idea because the fundamentals of an Orthodox Shul are worship through prayer. Only in recent times has the innovation of the sermon become dominant. In years past it was a Rabbi's duty to study the Torah with the people and "pashken sheilles" and act as an arbitrator in disputes. Only twice a year, on the great Sabbath before Passover and on the Sabbath of Repentance did the Rabbi mount the pulpit and deliver a pilpul (Talmudic discourse).

The sermon which has become a dominant factor in the service today is due primarily to two causes; first, because this generation is woefully lacking in proper Jewish education and, secondly, because due to circumstances, the present generation does not attend services any too often. Therefore, a new type of Rabbi has come into being for the purpose of delivering sermons to enlighten the congregants and educate them to the meaning and mission of the Torah.

You also state the Rabbi "sinks or swims depending on the success of his sermon." We congregants are not interested in any individual Rabbi. However, we as a community sink or swim depending upon the Rabbi's ability, and this is what is most important. You state further "if the Rabbi will not have to pre-

pare sermons he will stop reading poor trashy novels. I am sorry to disagree as to the reason Rabbis read "poor trashy novels." They read them because they are ignorant of the Torah and their own religious literature. If a Rabbi lacks the intelligence and understanding to take out the essence of the portion of the week, or holiday, and weave a message to his listeners that will be educational, informative, and inspirational, then he lacks the ability to influence and hold together his congregation and is, therefore, to use a business term, not producing. This is why a congregation or a community sinks spiritually.

In bygone days if an aspirant for the Rabbinate was not sufficiently versed in Jewish learning he did not receive "smicha" and did not become a Rabbi. Today, if a young man falls short of the essential requirements as previously stated, he also should not be ordained as a spiritual leader.

However, the tragedy is that this policy has not been followed and Jewish education has fallen down terribly, thus creating an alarming shortage of learned laymen also. Is it a wonder then that we are like lost sheep, leaderless in our communities, nationally and the world at large?

Yours truly,

HARRY SIMON

Louisville, Ky.

## JEWS TRAITORS TO SELVES; WHY DOES JWV HOLD CONVENTION ON SABBATH

To the editor,

In a year of 365 days, 52 are Saturdays, which leaves 131 other days. Subtract from this 13 more for various holy days, and there are still 300 days left for all manner of activity and labor. In view

servative Temples unite. That before we condemn intolerance in others we must first learn tolerance ourselves. That we must eliminate labels and remember we are Jews no matter what Temple we may attend. That's one excellent suggestion. . . .

In short, unless the Jews of America forge organizations and remember only the rule that IN UNITY THERE IS STRENGTH, the Jews will suffer. Organize . . . yes . . . but organize as a unity and not for the purpose of disunity. Eliminate nine-tenths of the Jewish organizations in the United States . . . keep about three good organizations and let every Jew be a member of those three and we've gone a long way. And for God's sake, STOP TRYING TO SHUT UP THE OTHER FELLOW. Whether you disagree with him or not is not important. He still has a right to be heard and read. And you have a right to disagree with him. That's true Democracy and the Jew, before all other peoples, should practice as well as preach this doctrine. . . .

RICHARD S. KAPLAN  
Gary, Ind.

A total of 1,434,000 cases of citrus fruit were shipped this year from Palestine to the United Kingdom, three times more than last season's export.

## Additional Letter On Next Page

of this then, I am always abashed anew by the express disrespect for Jewish tradition by Jewish organizations in selecting the Sabbath for their annual conventions. Particularly is this practice obnoxious when the organization specifically identifies itself as Jewish, and I am referring herewith to the Jewish War Vets, who are scheduled to hold their convention over the coming weekend.

Now I am no "tzadeikes", but this is one of my greatest pet peeves. If for no other reason, then for the sake, and out of respect of that endless martyrdom for Judaism, Jews ought to display more self respect by maintaining their traditions instead of merely apologizing always, for its retention . . . without practice.

When Generals suffer setbacks in battle, they pause and take stock and then repair and close their ranks. The Jewish people have not only suffered setbacks, but they have been nigh annihilated. There is not a blade of grass in any corner of the earth that hasn't taken nourishment from sod sodden with Jewish blood, and for what, if not for Judaism? We pride ourselves on being a patriotic people in whatever land we dwell. But to ourselves we are the rankest of traitors. To ignore the faith for which so many have given so much is as foul as for a few individuals collaborating with the invaders of their land.

Instead of burning "sidurs" and name calling, the rabbis would do better to use their time and efforts in an attempt to correct such flagrant ruptures of tradition or at least make an effort to minimize its detrimental influence among our youngsters. Is it a wonder that non-Jewish people charge the Jews with being too aggressive when the Jews push even God around?

LILLIAN REZNICK OTT  
Chicago, Ill.

A Weekly Digest of

**The Yiddish Press**

By RABBI BENJAMIN SCHULTZ

**American Soldiers****Sing Horst Wessel Song**

**D**ANGER sign! This "fraternization" means future American anti-Semitism. U. S. soldiers are learning and singing the infamous Nazi Horst Wessel song, which celebrates "Jewish blood dripping from our knife." The Journal dispatch relates that it has been translated into English, and that the translators are our own doughboys of German descent. The purpose, it is said, is to "poison American soldiers with Jew-hatred." The reporter declares that evidence points to American-born Germans as being the leaders in systematic anti-Semitism in the American Army, especially in Germany, where the German population, according to previous cables, is devoting itself to assisting the cause.

In the meantime, this population must be "re-educated." And who is the educator? Max Schmeling! This Nazi has been chosen by our authorities to teach the delights of democracy to youth. The Day's S. Zuckerman calls this "wild and unbelievable." First, the prizefighter cannot compare in mentality to Gene Tunney, or even to Jack Dempsey. Second, "he is a Hitlerite of the worst type." Schmeling was in charge of the notorious murder-camp Oswiecim. Here his comrades "systematically murdered millions of Jews and non-Jews." The whole American approach, says this writer, deserves immediate reconsideration and about-facing.

**Get Yourself A Husband (or a Wife)**

Ad in the Day: "Marriages, divorces performed; family affairs. \$10. Rabbi N. Wolf, 556 7th Ave."

Another: "I am a widow, 32 years, established. I own a home in Miami. I spend summer in Asbury Park, N. J. I wish to meet a gentleman."

The sprightly touch: "High school teacher, semi-intellectual femme, 32, tall, easy on the optics. Answer with complete pertinent details."

A "shadchen" crows over successes in display ad: "They married recently: Lady 48, was 11 years a widow. Professional boy 38 to a girl 32, dowry \$5,000. Girl 30, physically handicapped, to a healthy boy." And a current offer: "Bachelor 38, has \$100,000 in apartment houses."

Some of these are in Yiddish, others in English, but they are legion, and carried by most of these newspapers. For good or ill, they advertise life and the manner of its living, in art of the ghetto.

**Rabbis Defeat Own Purpose**

The Journal's M. Riblin tells this story: Lord Halifax came to Iowa to give a "good will" talk. When he finished, a farmer approached him, and said, "Your speech will lead to better understanding between America and England." "And how is that?" queried Halifax. "Well," his admirer explained, "I always thought the British were much too clever for us. But after listening to you, I have no such fear."

Riblin cites this, apropos of a rabbi's installation which he attended. It was very hot. A young rabbinical colleague, prominent in organizations, rose to speak. He spoke and spoke, and after half an hour, had driven half of his audience away, out into the hot night. He hints that such

rabbis, like Halifax, rather defeat their purpose.

**What Are Soviet Intentions On Palestine?**

The Civil War isn't over, if you go by the Freiheit. That is, the civil war in American Zionism. It still picks on Silver. "We do not hold that all the problems have been solved." One of these is Dr. Silver's alleged tie-up with the "pro-fascist Hearst and the defeatist Senator Taft." It wants to know whether the vindicated leader will disavow the "forces of reaction."

This mysterious frenzy of the Communist paper is part of a larger pattern of change. The Freiheit is easing its way, by this pretext, into harmony with a new Soviet "line." It's a little awkward, because the sheet has been fervently pro-Palestine, when its purposes were suited. Now it is preparing its readers for the placing of Zionism, suddenly, into the category of "reaction." Silver is an excuse.

And so, the Forward's Rogoff smiles sardonically at the dying Communist-Zionist "friendship." He declares that the latter got nothing out of it, and that the Leftists got everything, filtering into every organization. He points out Zionists never stopped "rotting in Soviet prisons." The Journal's Fishman is also uneasy about Russia, and its intentions toward the Yishuv. His paper calls for a "clearing up" of these intentions, by the Soviets. All these comments are evoked by strange attacks from Moscow on "reactionaries" in Palestine.

**Don't Lose Courage On Palestine**

Many writers are discouraged by the "ganging up" of world forces, and they fear for the Zionist ideal. But the Day editorially calls for courage. Its call is bolstered by an exclusive cable stating that Leon Blum has in France publicly declared for a Jewish Commonwealth in Palestine. Not just immigration—a Commonwealth. The Day asserts that this avowal shows we must all demand the maximum; not merely abolition of the White Paper. It quotes Blum, who echoes Herzl: "If you will it, it is no dream." Hence, "Those American Jews who still believe in the 'shasha' policy, should follow the example of this proud French Jew, who in his lifetime has played such a big role in the life of his country."

**Not Much Drinking, But Card Playing, That's Something Else**

Jewish immigrants drink less than any other group in America. Their children drink a bit more. The third generation is as alcoholic as other Americans. This is the conclusion of Dr. Z. Cohen in the Forward. He quoted authority to the effect that at present, Jews in America are still below the average in tipping.

But not in gambling. Leading the Freiheit's "Letters to the Editor" is a complaint that "card-playing disease is strong among us Jews. Radical Jews, religious Jews—passionate playing among them, is a steady custom in their homes, and at meetings of organizations." The writer yearns for some prophets, as of old.

**A Cartoon In The Forward**

A Forward cartoon shows a young boy in a blazer. On his right is a bearded Jew, with derby, and book labeled "old prayer

**Morals of Refugee Girls a Problem**

Special

**NEW YORK**—In a United Press report which that agency attributed to the World Jewish Congress, the problem of the morals of the surviving Jewish women in Europe is discussed. "One grievous problem," it said: "is that many young girls who have not been in contact with normal life for so long are indulging in loose living with soldiers."

**Rabbi Friedman Takes Wilmington Pulpit**

Special

**TAUNTON, Mass.**—Rabbi Samuel A. Friedman, spiritual leader of Congregation Agudath Achim here for the past four years, has accepted a call to serve as rabbi of Congregation B'nai Israel in Wilmington, N. C. Rabbi Friedman came here from Plymouth where he had the distinction of being the first rabbi to preach the Thanksgiving Day sermon since 1621. He has been presented with an inscribed Bible by the Taunton Ministers' Union of which he is a past president.

**Italian Jew's Death in '38 Aimed to Aid His People**

Special

**ROME**—Angelo Fortunato Formigini, distinguished Italian Jewish author and publisher, committed suicide in 1938 to create sentiment against the growing anti-Semitism, but the Fascist press suppressed the news and his sacrifice remained unknown.

The reason for his act was disclosed this week with the publication of his book "Words in Freedom" in which he thanked the Pope for his stand against the anti-Jewish policy, accused the king of treason and warned Mussolini of the country's collapse.

**Dr. Lewis H. Koplik**

Special

**MILLER PLACE, L. I.**—Dr. Lewis H. Koplik of New York, an attending physician and a member of the medical board of the Willard Parker Hospital, New York died at his summer residence here during his sleep. He had been in poor health for several years.

**Rabbi Baron Returns to Austin**

**FT. LAUDERDALE, Fla.**—Rabbi Samuel Halevi Baron has announced his resignation from his pulpit at Temple Emanuel here, to accept an invitation to serve the congregation of Temple Beth Israel at Austin, Texas. The Austin temple was one of his first charges.

**Pershing Aide Dies**

**AMESBURY, Mass.**—Benjamin Sokol, 47, former medical orderly to Gen. John J. Pershing at Walter Reed hospital, Washington, while serving in the Army from 1922 to 1932, died at Amesbury hospital here.

book." On his left—a Jew in Homburg hat, Van Dyke whiskers, bow-tie, and with "new prayer book." But the boy cries, "I want the Siddur that writes about baseball."

**Even Beaverbrook Has Protocols On the Brain**

In the heat of the British campaign (L. Koenig, Day), conservative Lord Beaverbrook, like his colleagues, attacked Professor Laski, Labor head. In a speech, the Lord said, "Laski's executive board must have secret protocols." You get the allusion. And Beaverbrook is not an anti-Semite. But it just shows what heat, and campaigns, will lead to.

**ACCUSES SEGAL OF GLARING EXAMPLE OF UNFAIR JOURNALISM IN 'SIDUR' CASE**

Ordinarily we find that it is best to ignore the articles of Al Segal no matter how bizarre or unorthodox his views may be. After all, every man is entitled to his opinion, and he may even get a chance to publicize it widely, as Mr. Segal does. But one certainly feels bound to snap the leashes of silence and speak out in protest when gross and deliberate misrepresentation of fact is concerned. In his latest article called, "Mr. Segal Speaks on Heavenly Discourse," Mr. Segal was definitely guilty of such "camouflaging" of the real issues involved that it warrants immediate rectification.

We do not mean to enter into a discussion of the pros and cons in connection with the recent excommunication of Dr. Mordecai Kaplan by the Union of Orthodox Rabbis and the burning of his new "Sidur." In our opinion, too much has already been said and written on this painful subject, and we would hesitate to refer to it under ordinary circumstances. We do feel, however, that if the action of the orthodox rabbis is to be criticized, it should be done fairly and with a complete statement of the tremendously important issues that are at stake.

Mr. Segal, in his usual cynical and highly subtle style, sets out to discredit these rabbis by accusing them of having condemned Dr. Kaplan's prayer book merely because it constituted a "departure" from the traditional prayer book. Referring to a Midrash by Benjamin Franklin, Mr. Segal points to the rebuke given

to Father Abraham by God when he turned away from his tent a stranger who happened to worship another god. The impression one gets is that here "poor, good Rabbi Kaplan" had been seeking to reach his God in his own way, and the wicked, fanatical orthodox rabbis shamefully condemned him on the grounds that he was not using the same words that saintly, God-fearing Jews have been "mumbling"—Mr. Segal has the effrontery to use this word—for centuries.

Subtly and skillfully he avoids any mention of the fundamental beliefs which are the cornerstones of our religion, e.g., revelation, messiah, resurrection and retribution, that are swept away and denied in such a matter-of-fact manner in the introduction to Dr. Kaplan's "Sidur." By doing this Mr. Segal brands the orthodox rabbis as a group of intolerant, bigoted men who go around burning all prayer books that even so much as differ from theirs in an inconsequential word here and there. And all the time Akiba and Jesus are walking arm in arm on High, and looking down with great and utterable disfavor on such devilish actions. This was as glaring an example of unfair journalism as we have ever seen, and is to be regarded with the contempt it so richly deserves. Let no one be fooled by the glibness of Mr. Segal.

Sincerely yours,  
CHARLES J. SHOULSON  
Rabbi,  
Congregation Agudath Achim  
Altoona, Pa.

**CRITICIZES CARL ALPERT'S STAND ON GEN. ROSE HOSPITAL IN DENVER**

To the editor,

Carl Alpert may think as he pleases, but I think he thinks cockeyed when he takes a rap at the Gen. Rose Memorial Hospital in Denver.

He doesn't know that the Gen. Rose hospital will commemorate ALL Denver Jewish fighting men whose names will be inscribed suitably in the hospital.

He doesn't realize that the tremendous amount of national publicity obtained by my partner Max Goldberg, for the drive in Look magazine, PM, N. Y. Mirror, Damon Runyon's column, Walter Winchell's program, and radio tributes by Paul Whiteman, Eddie Cantor and "Treasury Salutes"—to mention only a few—have helped make millions of Americans conscious of the fact that General Rose was the son of a rabbi, and that in itself ought to go down as an unprecedented piece of public relations.

Can you think of anything that has done more to counteract the poisonous slurs at Jewish war effort, than this publicity about Gen. Rose?

That in itself ought to be reason enough for all admirers of this great fighting hero to help the Memorial campaign. The fact that contributions are coming in from all over America is proof of this.

BOB GAMZEY  
Managing Editor,  
Intermountain Jewish News  
Denver, Colo.

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## HEBREW INSTITUTE AUXILIARY TO HOLD ANNUAL PICNIC SUNDAY

**Special**  
SOUTH BEND—Arrangements for the annual picnic of the Hebrew Institute Women's Auxiliary were completed at a meeting last week. The affair will be held at 2 p. m. Sunday at ovens 12 and 13 in Potowatomie Park.

On the planning committee are Mrs. Joseph Tomber, Mrs. Ben Halperin, Mrs. Harry Katz, Mrs. Morris Gendle, Mrs. Ben Leviton, Mrs. Harry Polis, Mrs. Ida Schwartz, Mrs. David Feingold and Mrs. Ben Zuravel.

**In the Service**—Lt. Neomi Katz and her brother, Cpl. Abe Katz met recently in France. . . Lt. (j.g.) Arthur Major, son of Mr. and Mrs. William Major, is home on a 15-day furlough from the South Pacific. . . Mitchell Weissbuck, stationed in Germany has been promoted to Major. . . S2/c Morton Ziker, son of Mr. and Mrs. Joseph Ziker, is home on convalescent furlough, following a recent operation. . . Pfc. Benjamin Jacobson has been transferred from Germany to Paris.

**Notes**—Summer guests are visiting South Bend families, including Mr. and Mrs. Joseph Soloff, Mrs. Mitchell Ellin, Mrs. Mandel Price, Mr. and Mrs. Ben

Leviton, Mr. and Mrs. Joseph Tomber, Mrs. Harry Zoss, and Miss Lillian Davis. . . Out of town on vacation are Mrs. Max Cooper, Mr. and Mrs. Max Spiegel and Herman Friedman. . . Miss Shirley Friedman is home for the summer with her parents, Mr. and Mrs. William Friedman. . . Mr. and Mrs. Aaron Friedman and family have moved into their new home. . . Mr. and Mrs. Ben Rasti and family have moved permanently to Los Angeles. . . Mr. and Mrs. Kurt Simon are not moving to Detroit, as was previously reported. . . Lt. and Mrs. Robert Begner were honor guests at a dinner at the home of Mr. and Mrs. Ben Stolorow. . . Mrs. Helen Stein is recuperating at St. Joseph Hospital. Max Rosenberg has returned to his home from Hines Hospital, Chicago. . . Among those attending Big Eagle Camp in Zionsville, Ind., this period are Eva Shapiro, Marvin Goldstein, Charles Price, Joann Blackstone, Marvin Gebler, Howard Gebler, Gerald Moss, Morton Friedman, David Scholnik, Maxine Baim, Harriette Brown, Marlene Scholnik, Henry Gewurz, Arthur Greenfield, Albert Cohen, David Schneider and David Shapiro.

## Prisoners of Germans Reunited With Families

**Special**  
GARY—Three Gary servicemen, who were prisoners of the Germans, have returned to this country, and two of them this week neared the end of their furloughs with their families.

Cpl. Sidney Weiss, son of Mr. and Mrs. David Weiss, will report August 12 at Miami. He had been a prisoner since the Tunisian campaign.

Sgt. Seymour Lichtenfeld, son of Mr. and Mrs. Albert Lichtenfeld, who was a prisoner for four months, escaped when his lieutenant uncoupled the box car in which his group was being transferred. American planes were diverted from bombing them when the men tramped "P. O. W., U. S. A." in the snow.

S/Sgt. Robert J. Kaplan, son of Mr. and Mrs. Ralph Kaplan, was liberated by the British April 28 after three months as a prisoner. He is at Gardiner General Hospital recovering from malnutrition.

**Notes**—Pvt. Leon Weiss, brother of Cpl. Sidney Weiss, and son of Mr. and Mrs. David Weiss, has arrived in the United States and will spend a furlough with his parents before being assigned to the Pacific theater. . . Sgt. Robert Fleischman and Pvt. Wilbur Sobel are stationed at the "Little Red Schoolhouse" in Rheims, France. . . Mrs. Dora Gordon is spending her vacation attending an institute in philosophy at the University of Wisconsin. . . Mr. and Mrs. Herman Dinkin are entertaining guests from St. Louis and Los Angeles. . . Mr. and Mrs. Morris Chalkin are entertaining their grandchildren.

## Blind Are Guests Of Women's Council

**Special**  
TERRE HAUTE—The Council of Jewish Women was hostess for the July meeting of the Good Cheer club at the Phoenix Country Club last week. An elaborate fried chicken luncheon was served to the blind guests, who participated in a quiz program for which small prizes were awarded.

The party was in charge of Mrs. Stanley Dreyfus, chairman of the Blind committee, and the Mesdames Morris D. Cohen, Irwin Jacobs, A. N. Levin and Miss Beverly Cohen. Mrs. Carl Wolf presided at the meeting. This annual party is given in memory of Mrs. Max Blumberg, who during her lifetime was annual hostess to the club.

Hostesses at Council's community desert bridge last week included the Mesdames Henry Adelman, Frank Packer, Morris Blumberg, M. D. Cohen, Joe Fishman, Max Goodman, Charles Gurman, A. N. Levin, Sidney Levin, Bess Praga, Louis Shatsky, Samuel Solomon and Max Wolf. Mrs. A. H. Kaufman was chairman.

**Levite In C. of C. Post**—Salo J. Levite of Meis Brothers Company, was reappointed chairman of the executive committee of the Merchant's Division of the Chamber of Commerce.

**Blumberg Heads U. S. O.**—The U. S. O. council reelected Benjamin Blumberg president of the organization for the coming year at the annual meeting last week. Mrs. Carl Wolf and Abe Kaufman were elected to the executive committee.

**Notes**—Mimi Schloss returned home Sunday from McCormick's Creek State Park, where she attended the Brownie Scouts annual camp. . . Mrs. Sam Rappaport has returned from Chicago, where she attended the funeral of her mother, Mrs. Anna Udelson. . . Mrs. Edward Gottlieb and daughter, of Chicago, are guests of Mr. and Mrs. Louis Levin. . . Mr. and Mrs. David Silverstein and nephew, Edwin Aufrechtig of St. Louis are spending a month at Mackinac Island. . . Mr. and Mrs. Henry Adelman and children are spending two weeks at Michiana. . . Mr. and Mrs. Max Bernheimer have returned to Indianapolis, after a visit in Terre Haute. While here they helped celebrate Jake Bernheimer's seventy-eighth birthday. . . Mrs. Edna Ades of New York is guest of her mother-in-law, Mrs. Samuel Ades.

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## Mrs. Halperin, 86, Dies at Her Home

**Special**  
SOUTH BEND—Mrs. Miriam Halperin, 86, died Friday, July 20, in her residence after an illness of two years. She came to South Bend twenty-five years ago. Her husband, Aaron Halperin, died in 1918.

Surviving are two daughters, Mrs. Rose Pollock, and Miss Anna Halperin, both of South Bend; two sons, Ben Halperin of South Bend, and Capt. Jack Halperin stationed at Fort McClellan, Ala.; four grandchildren and four great grandchildren.

Services were held Sunday, and burial was in the Hebrew Orthodox cemetery, Mishawaka. Rabbi Aaron M. Rine officiated.

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### Wheeling Girl, Dr. Marcovich Are Engaged

**Special**  
EAST CHICAGO—Mr. and Mrs. Jacques Front of Wheeling, W. Va., announce the engagement of their daughter, Jacqueline, to Dr. A. W. Marcovich of Dayton, O., son of Mr. and Mrs. N. Marcovich of Indiana Harbor.

Miss Front is a graduate of Western Reserve University, and did post-graduate work at the University of Chicago. She is now a candidate for her Ph. D. at the University of Pittsburgh, where she is a research assistant in the chemistry department.

Dr. Marcovich is a graduate of the University of Chicago, where he formerly was an assistant professor of Radiology.

### Miss Silverman, Cpl. Sidney Weiss To Exchange Vows

**Special**  
GARY—Mr. and Mrs. William Silverman of Hammond have announced the approaching marriage of their daughter, Geraldine, to Cpl. Sidney Weiss, son of Mr. and Mrs. David Weiss of Gary. The wedding is set for Aug. 5.

Cpl. Weiss, liberated, after 27 months, from a German prison camp, has been with his family since June and will report in Miami, Aug. 12, following which he expects to be discharged.

### Gertrude Smulevitz Dies After Long Illness

**Special**  
EAST CHICAGO—Following an illness of two years Mrs. Gertrude Smulevitz, 61, died at St. Luke's Hospital, Friday, July 13. Rabbi Morris Teller of Chicago officiated at the funeral services Monday at the Beth Shalom Synagogue, after which she was taken to Waldheim Cemetery in Chicago for burial.

Mrs. Smulevitz had been a resident of East Chicago for the past twenty-five years. Until the time of her illness, she was an active member of the Beth Shalom Sisterhood. She is survived by her husband, Barle; four sons, Henry, East Chicago, Max J. and James M. of Chicago, and Abe M. of New York City; and six grandchildren. Her son, Abe, arrived in time for the funeral.

### Miss Levee, Chicagoan To Wed Sept. 2

**Special**  
GARY—The engagement and approaching marriage on September 2 of Miss Francis Mina Levee to Abraham Rivkin of Chicago, is announced by the bride's parents, Mr. and Mrs. Alex Levee.

The ceremony will take place Sunday, Sept. 2.

Mr. and Mrs. Louis Gross of Memphis, Tenn., spent ten days here, visiting Mr. Gross's mother, Mrs. Harry Gross and family. They left Tuesday for Terre Haute, Ind., where they will be guests for a few days of the parents of Mrs. Gross, Mr. and Mrs. C. Goodman before returning home.

Mrs. Abe Kroot of Columbus, Ind., left for Los Angeles, Calif., to visit her parents, Mr. and Mrs. Isaac Wolf, for a month. Mrs. Wolf is convalescing from her recent illness.

### Births

GARY—A son, Robert Edward, was born to Mr. and Mrs. Harry Sonnenborn in Lying-In Hospital in Chicago, July 16.

GARY—Mr. and Mrs. Harold Kamin are the parents of a boy born July 15 at Methodist Hospital.

GARY—Mr. and Mrs. Harold Kieffer are the parents of a son born July 18 at Mercy Hospital.

SOUTH BEND—Mr. and Mrs. Herman Hersch, Toledo, formerly of South Bend, announce the birth of a daughter, Francis, on July 12. Mrs. Hersch is the daughter of Mr. and Mrs. Max Rosenfeld and Mr. Hersch is the son of Mr. and Mrs. A. F. Hersch.

SOUTH BEND—Mr. and Mrs. Ira Levy, 2208 Linden Ave., announce the birth of a son July 19 at Memorial Hospital.

SOUTH BEND—Mr. and Mrs. Bob A. Zussman announce the birth of a son, July 19, in St. Joseph Hospital.

TERRE HAUTE—Dr. and Mrs. Haskell S. Norman of St. Louis, announce the birth of a son, Jeremy Michael, July 16. Mrs. Norman was the former Rachel Blumberg, daughter of Mr. and Mrs. Benjamin Blumberg.

### Bar Mitzvah

#### Byron Sparber

GARY—Mr. and Mrs. Frank Sparber announce the Bar Mitzvah of their son, Byron, Saturday, July 28, at Temple Beth El. There will be kiddush after services. Friends and relatives are invited to attend a reception Saturday night in the Sparber home.

#### Arthur Greenfield

SOUTH BEND—Arthur Greenfield son, of Mr. and Mrs. Jack Greenfield will observe his Bar Mitzvah at 9 a. m. Saturday, Aug. 4 in Anshe Shalom synagogue. A reception will be held in his honor in the home at 2 p. m. Sunday, Aug. 5.

### Anniversary

#### Mr. and Mrs. Ruben Silberman

SOUTH BEND—Mr. and Mrs. Ruben Silberman will celebrate their tenth wedding anniversary, Sunday, Aug. 12.

The 105 surviving Jews in Augsburg this week re-dedicated the synagogue which the Nazi transformed into a theatre in 1938.

**COMPLAINT FOR DIVORCE**  
State of Indiana, Marion County, ss: In the Superior Court of Marion County in the State of Indiana. No. B-39869.

WILLIAM F. HENRY, Plaintiff  
MAY HENRY, Defendant  
Be It Known, That on the 14th day of July, 1945, the above named plaintiff, by his attorneys, filed in the office of the Clerk of the Superior Court of Marion County, in the State of Indiana, his complaint against the above named defendant, May Henry, and the said plaintiff having also filed in said Clerk's office the affidavit of a competent person, showing that the residence of the defendant is 203 Euclid Avenue, Long Beach, California, and that said defendant is not a resident of the State of Indiana, and that said cause of action is for divorce and that the defendant, May Henry, necessary party hereto and whereas said plaintiff having by endorsement on said complaint required said defendant to appear in said Court, and answer or demur thereto on the 3rd day of September, 1945.

Now, Therefore, by order of said Court, said defendant last above named is hereby notified of the filing and pendency of said complaint against her and that unless she shall appear and answer or demur thereto at the calling of said cause on the 3rd day of September, 1945, the same being the 1st judicial day of a term of said Court, to be begun and held at the Court House in the City of Indianapolis, on the first Monday in September, 1945, said complaint and the matters and things therein contained and alleged will be heard and determined in her absence.

A. JACK TILSON, Clerk

### MISS ZWEIG, MRS. COHEN ELECTED BY FORT WAYNE JUNIOR HADASSAH

**Special**  
FORT WAYNE—Leona Zweig has been elected president of Fort Wayne Junior Hadassah, and Mrs. Archie Cohen has been named vice-president.

Other officers of the group, of which Mrs. Irving Weingart is advisor, are Jane Masursky, secretary, and Sylvia Auerbach, treasurer.

Miss Zweig will spend August at Camp Brandels on a scholarship from the Ft. Wayne Zionist organization.

**In the Service**—Home from overseas duty with their families are Pfc. Irving Schechter, son of Mr. and Mrs. Sam Schechter, liberated from a German prison camp, and S/C Roger Stillpass, son of Mr. and Mrs. Morton Stillpass, who was injured on Okinawa. Also home from overseas on a 30-day furlough is T/Sgt. Harry Joseph Moyer, son of Mrs. Gertrude Moyer.

### David Cohen Opens Hyman Cohen's Office

**Special**  
EAST CHICAGO—David Cohen, who has been in government service since 1937, will succeed the late Judge Hyman M. Cohen, whose offices he has reopened. Mr. Cohen is not related to the late jurist.

**Notes**—Sgt. Fred Nagel, son of Mr. and Mrs. Arthur Nagel, is home on a 30-day furlough. He will leave Sunday for Camp Gruber, Okla. . . Mr. and Mrs. Morris Levy are the maternal grandparents of a baby girl born to their daughter, Mrs. Ruth Zaman, wife of Rabbi Saul Zaman of Chicago. . . Mrs. Melvin Spector and son, Michael have returned from a two weeks in Greenfield, Mo. This week-end Mrs. Spector will go to Eagle River, Wis., with Mr. and Mrs. Lester Ottenheimer, to visit her daughter, Lois at Camp Nicolet. The Ottenheimers will visit their daughter, Mary Ann. . . Enrolled at the summer school of the Northwestern University are Eva Adel Schlossberg and S. Bernhardt Mintz. . . Fannee Friedland and Adele Silverman left for New York Wednesday, and will go from there to Brandels Camp, where they have a four weeks' scholarship. . . At the Whitcomb Hotel in St. Joe, Mich., are Mrs. Jack Givel, with her daughter and son; Mr. and Mrs. Dorian Klempner and family, Mrs. Anna Feld, Mrs. Arthur Brody, and Mrs. Joe Goldstein.

Mrs. Yaffee has just returned from her stay there. . . Major Robert Silverman, son of Mr. and Mrs. Ben Silverman, is spending his leave in East Chicago with his parents. . . Pfc. Alan Kadetsky is home for the week-end. . . Pfc. Irving Schoenberg writes that the temperature in India is now 157 degrees, in spite of the continuous rains. . . F. 1/c Sam Gray is back in the United States after having been in Cuba, Trinidad, and Rio de Janeiro. . . Pfc. Harry Bush and wife, Barbara, have left East Chicago for Tacoma, Wash. . . Capt. Louis D. Spector, son of Mr. and Mrs. Sol Spector, has returned recently to the States after spending 3½ years in New Guinea and Australia. Capt. Spector, before entering the service, practiced dentistry at Indianapolis.

**Survivors List Available**—The Fort Wayne Jewish Federation has a list of Jewish survivors of concentration camps at Mauthausen, Kreis, Oberdonau, Salzwedel, Tosice and Buchenwald.

**Notes**—Fort Wayne people spending their vacations out of the city include Mrs. Sarah Beck, Mrs. William Landy (Auburn), Mrs. Morris Meyer, Mr. and Mrs. Harry Wenbert and son Kent, and Dr. and Mrs. Nathan Salom. . . Among those who have returned from their vacation trips are Dr. and Mrs. Harry W. Salom, Mrs. Chester Lichtenberg, Mr. and Mrs. Harry King and daughters Estelle and Beverly, Mr. and Mrs. Joseph Rosenthal and Mrs. Nicholas Brazy. . . June Saul, daughter of Mr. and Mrs. L. Saul, is recovering from a recent accident. . . Mrs. Morris Kaye, Celina, O., was appointed Home Service chairman of the Mercer County Red Cross.

**Miss Gold Visits In Kentucky**  
Miss Lois Gold is visiting Mr. and Mrs. Ben Koby in Louisville. . . Mrs. Abram Deutsch was the guest of her parents, Mr. and Mrs. Benjamin Lieberman, last week. She is now with her husband, Cpl. Deutsch, at Mitchell Field, N. Y. . . Mr. and Mrs. Morris Rubin and daughter, Rosetta, have moved to their new home at 6211 Broadway. . . Mr. and Mrs. Louis Rosen returned Saturday from a vacation in Canada. It was erroneously reported that the Rosens were moving east. . . Cadet Midshipman David L. Blumenthal, M. C., U. S. N. R., just completed a 14-day leave at home visiting his parents, after 7 months of convoy duty in the Atlantic. He is entering merchant marine academy at Kings Point, N. Y., for further training.

**Unveiling**  
Belle Rose Klain  
A stone will be unveiled at 3 p. m., Sunday, July 29 at the Beth El-Zedeck cemetery, in memory of Belle Rose Klein, Rabbi Israel Chodos and Cantor Myro Glass, officiating. Friends and relatives are invited.

**Louis Falender**  
The unveiling of a tombstone in memory of Louis Falender will take place at 3:15 p. m. Sunday, July 29 at Sharah Tefilla Cemetery. Rabbi Israel Chodos and Cantor Myro Glass will officiate.

### Bar Mitzvah

#### Irwin Allan Becker

Mr. and Mrs. Sydney Becker, 109 West Ray St., announce the Bar Mitzvah of their son, Irwin Allan at 9:30 a. m. Saturday, Aug. 4, at Kresses Israel Synagogue. An informal reception will be held at the synagogue from 6 to 9 p. m. Sunday, Aug. 5. Friends and relatives are invited.

Mr. and Mrs. Leon Frank left today for Cleveland, O., for the week-end to attend the wedding of Mr. Frank's brother, Phil Frank, to Miss Esta Nathan of Manchester, England.

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